

F06 000006985

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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A. HUNT  
03/09/24

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Southern Cooking, Inc.

(Name of Corporation)

**DOCUMENT NUMBER:** F06000006985

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jennifer Sumner

(Name of Person)

Southern Cooking, Inc.

(Firm/Company)

819 Tillman Street

(Address)

Hahira, GA 31632

(City/State and Zip code)

For further information concerning this matter, please call:

Jennifer Sumner

at (229) 794-1339

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

- ☐ \$35 Filing Fee    ☒ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Southern Cooking, Inc.

(Name of Corporation)

F06000006985

(Document Number of Corporation (if known))

Georgia (12/05/1996)

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

2024-03-08 AM 7:21  
DEPT. OF STATE  
TALLAHASSEE, FL

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

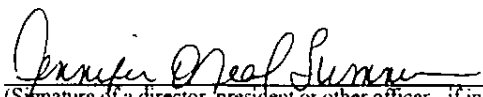
819 Tillman Street

(Mailing Address)

Hahira, GA 31632

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

03/05/2024

(Date)

Jennifer O'Neal Sumner

(Typed or printed name of person signing)

CFO

(Title of person signing)