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(R	equestor's Name)					
(A	ddress)	<del>"</del>				
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PICK-UP	☐ WAIT	MAIL				
(Br	usiness Entity Name	)				
(Document Number)						
Certified Copies	Certificates o	f Status				
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Special Instructions to	Filing Officer:					

Office Use Only



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SECRETARY OF STATE

## **COVER LETTER**

TO: Registration Section Division of Corporations							
SUBJECT: GRS Management, Inc.							
(Name of corporation - must include suffix)							
Dear Sir or Madam:							
	ation for Authorization to Transact Business in Florida," aitted to register the above referenced foreign corporation to						
Please return all correspondence concerning th	is matter to the following:						
Bonnie J. Soller							
(	Name of Person)						
Bose McKinney & Evans LLP							
(	Firm/Company)						
2700 First Indiana Plaza, 135 North Pennsylvania							
	(Address)						
Indianapolis, IN 46204							
(Ci	ty/State and Zip code)						
For further information concerning this matter	, please call:						
Bonnie J. Soller at (	317 684-5273						
(Name of Person)	(Area Code & Daytime Telephone Number)						
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314						
Enclosed is a check for the following amount:							
□ \$70.00 Filing Fee □ \$78.75 Filing Fee Certificate of Sta							

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	1. GRS Management, Inc.							
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")							
	Remembrance Services Management, Inc.							
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)							
2.	Indiana		3.	20-5574405	_			
	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	,			
4.			5.	Perpetual				
	(Date of incorporation)		•	(Duration: Year corp. will cease to exist or "perpetual")				
6.					_			
(Date first transacted business in Florida, if prior to registration)								
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)							
7.	7. 3815 River Crossing Parkway, Suite 250, Indianapolis, IN 46240-7748  (Principal office address)							
	same							
	(Current mailing address)							
R	Real Estate Mar	nagement						
٠.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)							
9.	9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Michael R. Hselton							
	Name:	Michael R. Uselton		HASSAH.	Charles (Carlot)			
O	ffice Address:	1830 Amberwynd Circle W.		7 PA				
		Palmetto		. Florida 34221	()			
		(City)		(Zip code)	<del>-</del>			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael R. Uselton

By:

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: SEE ATTACHED Vice Chairman: \_\_\_ Address: \_ Director: Address: \_\_\_ Director: \_ Address: \_\_ **B. OFFICERS** President: SEE ATTACHED Address: \_\_\_\_ \_ Vice President: Address: \_\_\_ Secretary: \_\_ Address: \_ Treasurer: \_\_ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Jay A. Brammer, President

(Typed or printed name and capacity of person signing application)

### ATTACHMENT TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

#### Names and Addresses of all Current officers and Directors

Timothy F. Brammer

Jay A. Brammer

3815 River Crossing Parkway

Director & Chairman

Suite 250

Indianapolis, IN 46240

3815 River Crossing Parkway Suite 250

Indianapolis, IN 46240

Director and President

of the Board

Terry Burd

3815 River Crossing Parkway

Suite 250

Director and Vice President

Indianapolis, IN 46240

Michael R. Uselton

1830 Amberwynd Circle W. Palmetto, Florida 34221

Director and

Vice President

Gary Osborne

3815 River Crossing Parkway

Suite 250

Indianapolis, IN 46240

Vice President

Neal Shoger

3815 River Crossing Parkway

Suite 250

Indianapolis, IN 46240

Secretary and

Treasurer

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# STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### GRS MANAGEMENT, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on August 14, 2006, and was in existence or authorized to transact business in the State of Indiana on October 26, 2006.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Sixth Day of October, 2006.

TODD ROKITA, Secretary of State

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