## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F06000006828

Entity Name: PRIME ENGINEERING & ARCHITECTURE, INC.

FILED Mar 31, 2009 Secretary of State

| Current Principal Place of Business:          |  |                                |           | New Principal Place of Business:             |  |  |
|---|--|--------------------------------|-----------|--|--|--|
| 15803 CYF                                     | PRESS PARK<br>LM BEACH, F              | DRIVE                          |           | New Pilicipal Plac                           | e of business.                           |  |
| ···LOTTA                                      | LIVI DE/ (CI I, I                      | L 00414                        |           |  |  |  |
| Current Mailing Address:                      |  |                                |           | New Mailing Address:                         |  |  |
| 470 OLDE WORTHINGTON ROAD                     |  |                                |           | 3000, CORPORATE EXCHANGE DR.                 |  |  |
| 325<br>WESTERVILLE, OH 43082                  |  |                                |           | 600<br>COLUMBUS, OH 43231                    |  |  |
| FEI Number                                    | : 31-1373357                           | FEI Number Applied For ( )     | FEI Nur   | nber Not Applicable ( )                      | Certificate of Status Desired ( )        |  |
| Name and Address of Current Registered Agent: |  |                                |           | Name and Address of New Registered Agent:    |  |  |
| 15803 CYF                                     | AN, JAY K<br>PRESS PARK<br>LM BEACH, F |                                |           |  |  |  |
|   | e named entity<br>e of Florida.        | submits this statement for the | purpose c | f changing its register                      | red office or registered agent, or both, |  |
| SIGNATU                                       | RE:                                    |                                |           |  |  |  |
| Electronic Signature of Registered Agent      |  |                                |           | <br>Date                                     |  |  |
| Election Car                                  | mpaign Financin                        | g Trust Fund Contribution ( ). |           |  |  |  |
| OFFICERS AND DIRECTORS:                       |  |                                |           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | SUSHEELA, S                            | RTHINGTON ROAD, SUITE 325      |           | Title:<br>Name:<br>Address:<br>City-St-Zip:  | ( ) Change ( ) Addition                  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | SUGUNESS, S                            | RTHINGTON ROAD, SUITE 325      |           | Title:<br>Name:<br>Address:<br>City-St-Zip:  | ( ) Change ( ) Addition                  |  |
| Title:<br>Name:                               | T (<br>JAYANTHAN, J                    | ) Delete<br>AY K               |           | Title:<br>Name:                              | ( ) Change ( ) Addition                  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: SUSHEELA D SUGUNESS CEO 03/31/2009

15803 CYPRESS PARK DRIVE

WEST PALM BEACH, FL 33414

Address: City-St-Zip: