

# F06000006813

Florida Department of State  
Division of Corporations  
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## FOREIGN PROFIT/NONPROFIT CORPORATION

## AMERICAN SPEECH-LANGUAGE-HEARING ASSOCIATION

Certificate of Status	0
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10/26/2006

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06 OCT 27 AM 11:46  
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TALLAHASSEE, FLORIDA

Attor:  
Rebecca  
McKnight

Faxes!  
Sorry  
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Thanks!

MRS 10/31



October 30, 2006

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

CT CORPORATION SYSTEM

SUBJECT: AMREICAN SPEECH-LANGUAGE-HEARING ASSOCIATION, INC.  
REF: W06000047445

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

It appears the filing submitted has a typographical error in the entity name. Please verify this name and all other information contained in the filing and resubmit it for processing.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight  
Document Specialist  
New Filing Section

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P.O BOX 6327 - Tallahassee, Florida 32314

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. AMERICAN SPEECH-LANGUAGE-HEARING ASSOCIATION, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. SHAWNEE, KANSAS 3. 53-0240474  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JAN 4, 1947 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 10801 ROCKVILLE PIKE, ROCKVILLE, MD 20852  
(Principal office address)  
10801 ROCKVILLE PIKE, ROCKVILLE, MD 20852  
(Current mailing address)
8. To encourage basic scientific study of human communication with special reference to speech, language, and hearing.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent (P.O. Box NOT acceptable)  
Name: CT Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida 33324  
(City) (Zip Code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT Corporation System  
By: Mark Brinkman Mark Brinkman  
Vice President and Assistant Secretary  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and addresses of officers and/or directors:

## A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

## B. OFFICERS

President: \_\_\_\_\_ ALEX JOHNSON

Address: \_\_\_\_\_ 10801 ROCKVILLE PIKE

\_\_\_\_\_ ROCKVILLE, MD 20852

Vice President: \_\_\_\_\_ SEE ATTACHED LIST

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. \_\_\_\_\_  
Arlene A. Pietranton, PhD, Executive Director  
(Typed or printed name and capacity of person signing application)

**AMERICAN SPEECH-LANGUAGE-HEARING ASSOCIATION  
2006 EXECUTIVE BOARD**

<b>Name</b>	<b>Office</b>
Alex F. Johnson President	10801 Rockville Pike Rockville, MD 20852
Roberta B. Aungst Vice President for Professional Practices in Audiology	10801 Rockville Pike Rockville, MD 20852
Noma B. Anderson President-Elect	10801 Rockville Pike Rockville, MD 20852
Dolores E. Battle Past President	10801 Rockville Pike Rockville, MD 20852
Dennis L. Burrows Vice President for Quality of Service in Audiology	10801 Rockville Pike Rockville, MD 20852
Stephanie A. Davidson Vice President for Academic Affairs	10801 Rockville Pike Rockville, MD 20852
Raymond D. Kent Vice President for Research and Technology	10801 Rockville Pike Rockville, MD 20852
Julie B. Noel Speaker of the Council	10801 Rockville Pike Rockville, MD 20852
Deanne Wellman Owre Vice President for Governmental and Social Policies	10801 Rockville Pike Rockville, MD 20852
Tommie L. Robinson, Jr. Vice President for Quality of Service in Speech-Language Pathology	10801 Rockville Pike Rockville, MD 20852
Mary Jo Schill Vice President for Administration and Planning	10801 Rockville Pike Rockville, MD 20852
Brian B. Shulman Vice President for Professional Practices in Speech-Language Pathology	10801 Rockville Pike Rockville, MD 20852
Arlene A. Pietranton Executive Director	10801 Rockville Pike Rockville, MD 20852

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF KANSAS  
OFFICE OF  
SECRETARY OF STATE  
RON THORNBURGH

*To all to whom these presents shall come, Greetings:*

I, RON THORNBURGH, Secretary of State of the state of Kansas,  
do hereby certify that, according to the records of this office,

AMERICAN SPEECH-LANGUAGE-HEARING ASSOCIATION  
KANSAS NOT FOR PROFIT CORPORATION  
Business Entity ID Number: 0394031

was filed in this office on January 04, 1947 and has complied with the applicable provisions  
of the laws of the State of Kansas and on this date is in good standing and authorized to  
transact business or to conduct its affairs within this state.

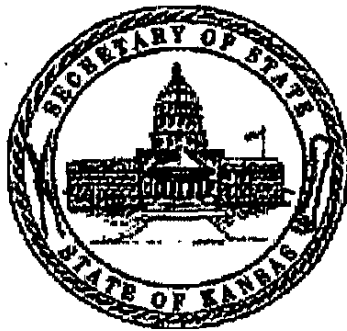
Dated: 10/26/2006

For Validation:

Certificate ID: 54691

To validate this certificate, visit the following  
web site, enter this certificate ID, then follow  
the instructions displayed.

<https://www.accesskansas.org/businessentity/validate.html>



Signed:

RON THORNBURGH  
SECRETARY OF STATE