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| (Re                     | questor's Name)   |           |
|-------------------------|-------------------|-----------|
| (Ad                     | dress)            | •         |
| (Ad                     | dress)            |           |
| (Cit                    | y/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nan | ne)       |
| (Do                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
|                         |                   |           |
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Office Use Only



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FILED SECRETARY OF STATE DIVISION OF CORPORATION

#### **COVER LETTER**

| TO: New Filing Section Division of Corporations                                                                                                                                                                                                |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| SUBJECT: HENDERSON FINANCIAL CORPORATION                                                                                                                                                                                                       |  |  |  |  |  |
| (Name of corporation - must include suffix)                                                                                                                                                                                                    |  |  |  |  |  |
| Dear Sir or Madam:                                                                                                                                                                                                                             |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                      |  |  |  |  |  |
| George Henderson, Jr.                                                                                                                                                                                                                          |  |  |  |  |  |
| (Name of Person)                                                                                                                                                                                                                               |  |  |  |  |  |
| Henderson Financial Corporation                                                                                                                                                                                                                |  |  |  |  |  |
| (Firm/Company)                                                                                                                                                                                                                                 |  |  |  |  |  |
| 9611 Encalve Place                                                                                                                                                                                                                             |  |  |  |  |  |
| (Address)                                                                                                                                                                                                                                      |  |  |  |  |  |
| Port St. Lucie, FL 34986                                                                                                                                                                                                                       |  |  |  |  |  |
| (City/State and Zip code)                                                                                                                                                                                                                      |  |  |  |  |  |
| For further information concerning this matter, please call:                                                                                                                                                                                   |  |  |  |  |  |
| George Henderson, Jr. at ( 772 ) 466-9655                                                                                                                                                                                                      |  |  |  |  |  |
| (Name of Person) (Area Code & Daytime Telephone Number)                                                                                                                                                                                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                |  |  |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314      |  |  |  |  |  |
| Enclosed is a check for the following amount:                                                                                                                                                                                                  |  |  |  |  |  |
| \$70.00 Filing Fee \$\bigcup \\$78.75 Filing Fee & \bigcup \\$78.75 Filing Fee & \bigcup \\$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy                                                      |  |  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Delawa            |                                         | 3       | opted for the purpose of transacting business in F 84-1648712                                    |           | _             |
|-------------------|-----------------------------------------|---------|--------------------------------------------------------------------------------------------------|-----------|---------------|
|                   | 3, 2004                                 |         | (FEI number, if applicable) Perpetual                                                            |           |               |
|                   | of incorporation)                       |         | (Duration: Year corp. will cease to exist or "perpetual")                                        |           |               |
| Septe             | mber 1, 2006                            | ·       |                                                                                                  | ,         |               |
|                   | (Date first transacted bus              |         | lorida, if prior to registration)                                                                |           | •             |
| 0611              |                                         |         | P., F.S., to determine penalty liability)                                                        |           |               |
| 9011              | Enclave Place, Port                     |         |                                                                                                  |           | -             |
| 9611              | Enclave Place, Port                     |         | ,                                                                                                |           |               |
| 30111             | (Current mailin                         |         |                                                                                                  |           |               |
|                   | · ·                                     | Ŭ       | ,                                                                                                |           |               |
| Consu             |                                         |         |                                                                                                  | 90        | DIV.          |
| (Purpose(s)       | of corporation authorized in home stat- | or cour | try to be carried out in state of Florida)                                                       | 8         | isio<br>Oisio |
| Name and street   | address of Florida registered agent     | (P.O.   | Box NOT acceptable)                                                                              | 06 OCT 30 | 유<br>유        |
| Name:             | George Hendersor                        | ı, Jr.  |                                                                                                  | 0         | CO            |
|                   | 9611 Enclave Plac                       |         | <del></del>                                                                                      | AH 11: 23 | 50d3          |
| fice Address:     |                                         |         | _                                                                                                | ::        | Ã             |
|                   | Port St. Lucie                          |         | , Florida                                                                                        | تت        | ÖNS           |
|                   | (City)                                  |         | (Zip code)                                                                                       |           |               |
|                   | ent's acceptance:                       |         |                                                                                                  |           |               |
|                   |                                         |         | of process for the above stated corporation of<br>it as registered agent and agree to act in thi |           |               |
| iomatad in this . |                                         | oinime  | u as registereu agent ana agree to act in thi                                                    | s canac   | zity.         |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

| 12. Names    | s and business addresses of officers and/or directors:                                         | SECRETA<br>SECRETA<br>OF OCT |
|--------------|------------------------------------------------------------------------------------------------|------------------------------|
| A. DIREC     | CTORS                                                                                          |                              |
|              | George Henderson, Jr.                                                                          | 30 F CON                     |
|              | 9611 Enclave Place                                                                             | # 08.51A                     |
|              | Port St. Lucie, FL 34986                                                                       | : 23                         |
| Vice Chairn  | nan;                                                                                           |                              |
| Address: _   |                                                                                                |                              |
| _            |                                                                                                |                              |
| Director:    |                                                                                                |                              |
| Address: _   |                                                                                                |                              |
| _            |                                                                                                |                              |
| Director: _  |                                                                                                |                              |
| Address: _   |                                                                                                |                              |
|              |                                                                                                | <u></u>                      |
| B. OFFIC     |                                                                                                |                              |
|              | George Henderson, Jr.                                                                          |                              |
| Address: _   | 9611 Enclave Place                                                                             |                              |
| _            | Port St. Lucie, FL 34986                                                                       |                              |
| Vice Preside | ent:                                                                                           |                              |
| Address:     |                                                                                                |                              |
| _            |                                                                                                |                              |
| Secretary: _ | Ruth Henderson                                                                                 | <del> </del>                 |
| Address:     | 9611 Enclave Place, Port St. Lucie, Fl 34986                                                   |                              |
| Treasurer: _ |                                                                                                |                              |
| Address:     |                                                                                                |                              |
| NOTE: If     | necessary, you may attach an addendum to the application listing additional officers and/or di | rectors                      |
| 13.          | George Huders V                                                                                |                              |
| 15           | (Signature of Director or Officer listed in number 12 of the application)                      |                              |
| 14. <b>G</b> | eorge Henderson, Jr., President                                                                |                              |
|              | (Typed or printed name and capacity of person signing application)                             |                              |

# Delaware

PAGE 1

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HENDERSON FINANCIAL CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF SEPTEMBER, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

SECRETARY OF STATE DIVISION OF CORPORATIONS

06 OCT 30 AMIL: 23



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 5077614

DATE: 09-28-06

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