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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer: Jan Rapman GAVE AUTHORIZATION BY PHONE TO CORRECT 9/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1

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06 OCT 18 PH 12: 52 SECRETARY OF STATE TALL AHASSEE, FLORIDA

MRD 19

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: TONI Chapman & ASSOCIATES INC. (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
TONI CHAPMAN LARSON (Name of Person) TONI CHAPMAN & ASSOCIATES (Firm/Company) (Address) LAKELAND FL 338/3 (City/State and Zip code)
(Name of Person)
(Ivanic of Terson)
10N, Chapman & H350Ciates
(Firm/Company)
6671 TRAIL RIDGE Dr.
(Address)
LAKELAND FL 33813
(City/State and Zip code)
For further information concerning this matter, please call:
(Name of Person) at (863) 619 - 6589 (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
(
STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section New Filing Section
Division of Corporations Division of Corporations
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$7.0:00 Filing Fee \$7.8:75 Filing Fee & \$7.8:75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. TONI Chapman & ASSOCIATES FNC, (Enter name of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) (FEI number, if applicable) 5. Perperual
(Duration: Year corp. will cease to exist or "perpetual") October 15 2006
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) TRAIL PINGE Ar.
(Principal office address) NSUL TING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) 6641 TRAIL RIDGE Dr. Name: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS ~ 1 A
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
Address.
B. OFFICERS President: TONI Chapman Address: 6471 TRAIL RIDGE Dr LAKELAND, F1 33813
Vice President:
Address:
To Channel
Address: L671 TRAIL RIDGE Dr., LAKELAND, F1 33813
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Director or Officer listed in number 12 of the application)
(Signature of Director or Officer listed in number 12 of the application)
14. TONIK Chapman PRESIDENT (Typed or printed name and capacity of person signing application)

state of Minnesota

SECRETARY OF STATE

Certificate of Good Standing

I, Mary Kiffmeyer, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

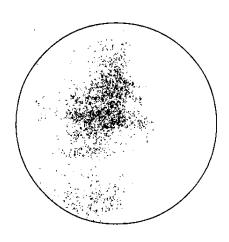
Name: Toni Chapman & Associates Inc.

Date Formed: 09/21/1999

Chapter Governed By: 302A

This certificate has been issued on 10/05/06.





Mary Biffmeyer Secretary of State.