# 

| (R∈                                     | equestor's Name)   |  |  |  |  |
|---|--------------------|--|--|--|--|
| (Ad                                     | ldress)            |  |  |  |  |
| (Ad                                     | idress)            |  |  |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)   |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL   |  |  |  |
| (Bu                                     | isiness Entity Nar | me)  |  |  |  |
| (Document Number)                       |                    |  |  |  |  |
| Certified Copies                        | Certificates       | s of Status  |  |  |  |
| Special Instructions to Filing Officer: |                    |  |  |  |  |
|   |                    | The state of the s |  |  |  |
|   |                    |  |  |  |  |
|   |                    | To an analysis and a second  |  |  |  |
| <u>L</u> _                              |                    |  |  |  |  |

Office Use Only



200080441152

CS 007 18 FN 2: 46

OB OCT 18 AMIL: 27

CROITAGE MAIL ST TOO BO



| ACCOUNT NO. : 072100000032  |  |  |  |  |  |
|---|--|--|--|--|--|
| REFERENCE : 521245 7208669  |  |  |  |  |  |
| AUTHORIZATION: Spelledenan  |  |  |  |  |  |
| COST LIMIT : 60.00  |  |  |  |  |  |
| ORDER DATE : October 12, 2006                                       |  |  |  |  |  |
| ORDER TIME : 11:34 AM   |  |  |  |  |  |
| ORDER NO. : 521245-030  |  |  |  |  |  |
| CUSTOMER NO: 7208669  |  |  |  |  |  |
| ·<br>   |  |  |  |  |  |
| FOREIGN FILINGS   |  |  |  |  |  |
| NAME: STEPHEN GOULD CORPORATION                                     |  |  |  |  |  |
| XXXX QUALIFICATION (TYPE: CO)                                       |  |  |  |  |  |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:                     |  |  |  |  |  |
| CERTIFIED COPY  XX PLAIN STAMPED COPY  CERTIFICATE OF GOOD STANDING |  |  |  |  |  |
| CONTACT PERSON: Matthew Young EXT# 2962                             |  |  |  |  |  |
| EXAMINER:   |  |  |  |  |  |
|   |  |  |  |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN\_CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. STE  | STEPHEN GOULD CORPORATION |   |           |   |              |  |
|---|---------------------------|---|-----------|---|--------------|--|
|   |                           | orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.") | ED,       | " "COMPANY," "CORPORATION,"   |              |  |
| (If n   | ame unavail               | able in Florida, enter alternate corporate na                       |           | adopted for the purpose of transacting business in Florida                            | <del>.</del> |  |
|   | w Jersey                  | ,   | 3         | 22-1550787  | ,            |  |
|   |                           | under the law of which it is incorporated)                          |           | (FEI number, if applicable)   | <del></del>  |  |
| 4. December 10, 1958  (Date of incorporation) |                           | 5.  | Perpetual |   |              |  |
|   |                           | (Duration: Year corp. will cease to exist or "perpetual")           |           |   |              |  |
| 6. Upo  | on Qualificat             | ion   |           |   |              |  |
| 7. <u>WH</u>                                  | IPPANY, NJ                | (SEE SECTIONS 607.1501 & 60<br>LUPO, 35 SOUTH JEFFERSON ROAD        | 7.1:      | n Florida, if prior to registration) 502, F.S., to determine penalty liability) ress) |              |  |
|   |                           | (Current mailing  | add       | ress)   | -: : : · ·   |  |
| PA(   | CKAGING E                 | BROKER To engage in any act or activity t                           | for v     | which corporations may be organized.  |              |  |
|   | (Purpose(s                | ) of corporation authorized in home state of                        | rcc       | untry to be carried out in state of Florida)  | —            |  |
| 9. Nan  | ne and <u>stree</u>       | t address of Florida registered agent: (                            | P.C       | O. Box NOT acceptable)  | IVISIO       |  |
|   | Name:                     | Corporation Service Company   |           | —————————————————————————————————————   |              |  |
| Office  | Address:                  | 1201 Hays Street  |           | ——————————————————————————————————————  | CORP.        |  |
|   |                           | Tallahassee   |           | , Florida 32301   | ORA:         |  |
|   |                           | (City)  |           | (Zip code)  | SNOIL<br>31X |  |
| 10 De   | agietarad on              | ant's gecontance  |           |   | <u>∞</u>     |  |

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By:

(Registered agent's signature)

Matthew Young as its agent

Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:            | 96<br>DIVIS                           |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|
| A. DIRECTORS  | OF OCT                                |  |  |  |  |  |
| Chairman: See attached officers/directors rider                           | 8 8 5 5                               |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Address:  | F SALLE                               |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Vice Chairman:  |                                       |  |  |  |  |  |
| Address:  |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Director:   |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Address:  |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Director:   | <del></del> ;                         |  |  |  |  |  |
| Address:  |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| B. OFFICERS   |                                       |  |  |  |  |  |
| See attached officers/directors rider                                     |                                       |  |  |  |  |  |
| President:  |                                       |  |  |  |  |  |
| Address:  | ****                                  |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Vice President:   |                                       |  |  |  |  |  |
| Address:  |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Secretary:  |                                       |  |  |  |  |  |
| Address:  |                                       |  |  |  |  |  |
| Treasurer:  |                                       |  |  |  |  |  |
| Address:  |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| NOTE: If necessary, you may attach an addendum to the application listing | additional officers and/or directors. |  |  |  |  |  |
| 13. Mulel Lala  |                                       |  |  |  |  |  |
| (Signature of Director or Officer listed in number 12 of the application) |                                       |  |  |  |  |  |
| 14. Michael Golden, President   |                                       |  |  |  |  |  |
| (Typed or printed name and capacity of person signing application)        |                                       |  |  |  |  |  |

#### OFFICERS/DIRECTORS RIDER

FL-Application by Foreign Corporation for Authorization

STEPHEN GOULD CORPORATION

**List of Officers** 

Name: Michael Golden Title: President Bus. Addr.: 35 SOUTH JEFFERSON ROAD, WHIPPANY, NJ 07981

Name: John Golden Title: Executive Vice President

Bus. Addr.: 1764 LITCHFIELD TURNPIKE, WOODBRIDGE, CT 06525

Name: David Golden Title: Secretary or Treasurer

Bus. Addr.: 1764 LITCHFIELD TURNPIKE, WOODBRIDGE, CT 06525

Name: Dale Golden Title: Vice President Bus. Addr.: 45541 NORTHPORT LOOP WEST, FREMONT, CA 94538

Name: Peter Van Slyke Title: Vice President

Bus. Addr.: 35 SOUTH JEFFERSON ROAD, WHIPPANY, NJ 07981

**List of Directors** 

Name: MICHAEL GOLDEN Term: Dec 31, 2006

Bus. Addr.: 35 SOUTH JEFFERSON ROAD, WHIPPANY, NJ 07981

Name: JOHN GOLDEN Term: Dec 31, 2006

Bus. Addr.: 1764 LITCHFIELD TURNPIKE, WOODBRIDGE, CT 06525

Name: DAVID GOLDEN Term: Dec 31, 2006 Bus. Addr.: 1764 LITCHFIELD TURNPIKE, WOODBRIDGE, CT 06525



## STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

#### STEPHEN GOULD CORPORATION

8568895000

With the Previous or Alternate Name STEPHEN GOULD PAPER CO., INC. (Previous Name)

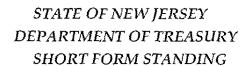
I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on December 15, 1958.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

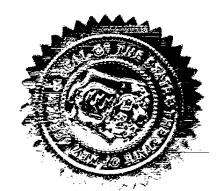
I further certify that the registered agent and registered office are:

Corporation Service Company 830 Bear Tavern Rd West Trenton, NJ 08628

Continued on next page . . .



#### STEPHEN GOULD CORPORATION



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this

Bradley Abelan

13th day of October, 2006

Bradley Abelow State Treasurer

06 OCT 18 AM 11: 57