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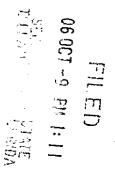
(Requestor's Name)
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PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



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#### \*\*\* PROMPT ATTENTION REQUESTED \*\*\*

10/2/2006

Corp. Div. FL Secy. of State P.O. Box 6327 Tallahassee, FL 32314

Re: Environmental Insurance Services, Inc.

Enclosed are the necessary applications to qualify the above referenced foreign corporation. Included are check(s) in the amount of \$78.75.

This corporation is anxious to obtain an insurance license in your state. Therefore, please process their application as soon as possible and forward the approved duplicate copy (if applicable) and Certificate of Authority to my attention (ppd. env. attached).

If you have any questions or require additional information, please contact me at 214-855-0737. Your cooperation and prompt attention to this request is greatly appreciated.

Sincerely,

Kennedy Licensing Service, Inc.

Hailey Overby

Hailey Overby

Initial Licg. Spec.

Email: hoverby@kennedylicensing.com

cc: Environmental Insurance Services, Inc.

VICTRIX (FL), Reg. Agt.

Enc: App. in dup.,, Copy cert of auth.,, Ofcr & dir list

### **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Environmental Insurance Services, Inc.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Hailey Overby
(Name of Person)
Kennedy Licensing Service, Inc.
(Firm/Company)
2501 Thomas Ave
(Address)
Dallas, TX 75201
(City/State and Zip code)
For further information concerning this matter, please call:
Hailey Overby <sub>at (</sub> 214 <sub>)</sub> 855-0737
(Name of Person) at (214 ) 855-0737 (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")  (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  2. Alabama (State or country under the law of which it is incorporated)  (Date of incorporation) (Date of incorporation) (Date of incorporation) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 200 Cahaba Park South Suite 200 Birmingham, AL 35242  (Principal office address)  same  (Current mailing address)  8. Nonresident Insurance Agency Sales & Services (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: John D. Hatch, Esquire	
2. Alabama (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated)  4. 11/06/89  (Date of incorporation) (Date of incorporation) (Date it is transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 200 Cahaba Park South Suite 200 Birmingham, AL 35242 (Principal office address)  same  (Current mailing address)  8. Nonresident Insurance Agency Sales & Services (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: John D. Hatch, Esquire	<b>-</b>
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(State or country under the law of which it is incorporated)  4. 11/06/89  (Date of incorporation)  (Duration: Year corp. will cease to exist or "perpetual")  (Perpetual  (Duration: Year corp. will cease to exist or "perpetual")  (Date of incorporation)  (Current mailing address)  (Current mailing address)  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  (Purpose(s) of corporation authorized in home state or coun	1)
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(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 200 Cahaba Park South Suite 200 Birmingham, AL 35242  (Principal office address)  same  (Current mailing address)  8. Nonresident Insurance Agency Sales & Services  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: John D. Hatch, Esquire	)
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9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: John D. Hatch, Esquire	DC 
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Office Address: 1267 Berkshire Lane Suite 200	<u>Б</u> Ш
	<u>.</u> 0
Tarpon Springs, , Florida 34688	_
(City) (Zip code)	

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: See Attached Address: \_\_\_ Vice Chairman: Address: \_\_\_ Director: \_\_ Address: \_\_\_ Director: Address: \_ **B. OFFICERS** President: See Attached Address: Vice President: Address: \_\_ Secretary: Address: Address: \_\_\_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

14. John Adams, President

### Environmental Insurance Services, Inc. Officers, Directors & Stockholders

John Ellis Adams President & Treasurer 90% Ownership 3841 South Cove Drive Birmingham, AL 35213

William Glenn Twitty Vice President 1019 Westwick Circle Birmingham, AL 35242

Molly Lou Putnam Secretary 84 Bel Aire Circle Pleasant Grove, AL 35127 Nancy L. Worley Secretary of State 25 206 P.O. Box 5616
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Environmental Insurance Services, Inc. incorporated in Jefferson County, Birmingham, Alabama on November 6, 1989. I further certify that the records do not disclose that said Environmental Insurance Services, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

any S. Sarle

September 21, 2006

Date

Nancy L. Worley

Secretary of State