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Florida Department of State
Division of Corporations
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To:
     Division of Corporations
     Fax Number      : (850)205-0381

From:
     Account Name    : ALLSTATE CORPORATE SERVICES CORP
     Account Number  : I20040000031
     Phone           : (800)906-9220
     Fax Number      : (800)906-9880
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FOREIGN PROFIT/NONPROFIT CORPORATION

STOEKER, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	$70.00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **STOEKER, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **NEW YORK STATE**

(State or country under the law of which it is incorporated)

3. **20-0317710**

(FEI number, if applicable)

4. **OCTOBER 17, 2003**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **UPON FILING.**

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **641 ESPANOLA WAY, # 18, MIAMI BEACH, FL 33139**

(Principal office address)

641 ESPANOLA WAY, # 18, MIAMI BEACH, FL 33139

(Current mailing address)

8. **To provide graphic design services and all lawful purposes in furtherance thereof.**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and **street address** of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: **JOEL STOEKER**

Office Address: **641 ESPANOLA WAY, # 18**

MIAMI BEACH , Florida **33139**
(City)   (Zip code)

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA
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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

_____

Vice Chairman: _____

Address: _____

_____

Director: _____

Address: _____

_____

Director: _____

Address: _____

_____

B. OFFICERS

President: **JOEL STOEKER**

Address: **641 ESPANOLA WAY, # 18, MIAMI BEACH, FL 33139**

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

13. _____
(Signature of Director or Officer listed in number 12 of the application)

14. JOEL STOEKER, PRESIDENT
(Typed or printed name and capacity of person signing application)

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of STOEKER, INC. was filed on 10/17/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 12/12/2005.

I further certify, that no other documents have been filed by such Corporation.

***

Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of September two thousand and six.

Daniel Shapiro
Special Deputy Secretary of State

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