# F060000006149

(Requestor's Name)				
(Address)				
(Address)				
(Cit	y/State/Zip/Phone	e #)		
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
Certified Copies	_ Certificates	of Status		
Special Instructions to Filing Officer:				





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09/25/06--01042--004 \*\*78.75

FILED

06 SEP 25 PN 3: 46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

c.s.g.gle

### **COVER LETTER**

TO: Registration Section Division of Corporations				
SUBJECT: Tri-M ENGINEERING, INC. (Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
Verovica R. Murshu				
(Name of Person)				
Tri-M Engineering, INC. (Firm/Company)				
4933 Barclay Drive Cos-202 (Address)				
Palm Harbor, FL 34685 (City/State and Zip code)				
Palm Harbor, FL 34685				
(City/State and Zip code)				
For further information concerning this matter, please call:				
William E Mered th at (777) 777 -1.709				
(Name of Person) (Area Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS: MAILING ADDRESS:				
Registration Section Registration Section				
Division of Corporations  Division of Corporations				
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314				
Tallahassee, FL 32301				
Enclosed is a check for the following amount:				
☐ \$70.00 Filing Fee				

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	DENGINEERING INCORPORATE orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D," "COMPANY," "CORPORA	
	able in Florida, enter alternate corporate nan		
2. <u>State</u> (State or country i	of South Dakota under the law of which it is incorporated)	3	fannlicable)
	+ 10, 1999 of incorporation)		
6. · · · · · · · · · · · · · · · · · · ·	and the same transfer and the same of	Mark and the company of the company	
· · · · · · · ·	(Date first transacted business (SEE SECTIONS 607.1501 & 607		
7. 4003	w. Main Street (Principal office as	Rapid City, idress)	3h 57702
4933	Barclay Drive C. (Current mailing a	05-202 Palm didress)	Harbor, FL 34685
8. Provid (Purpose(s)	e <u>ENGINCERING</u> ON of corporation authorized in home state or	d Cowstruction accountry to be carried out in state of	namagement service
9. Name and stree	t address of Florida registered agent: (I	P.O. Box NOT acceptable)	
Name:	Veronica R. Murph	<u> </u>	06 SEL TAL
	4933 Barclay brive		留智
			LE 25 ASSI
	Palm Harbor (City)	, Florida 3 9 6 8 5 (Zip code)	SEP 25 PH 3-1
designated in this ( furthe <mark>r agree to co</mark>	ent's acceptance: ed as registered agent and to accept set application, I hereby accept the appoin amply with the provisions of all statute amiliar with and accept the obligations	ntment as registered agent and s relative to the proper and co	stated corporation at the place d agree to act in this capacity. I implete performance of my
$\mathcal{L}$	. 00 00		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	FILED
A. DIRECTORS	06 SEP 25
Chairman:	O6 SEP 25 PH 3: 46
Address:	SECRETARY OF STATE  TALLAHASSEE, FLORIDA
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	·
B. OFFICERS	
President: <u>Veronica R. Murphy</u> Address: <u>4933 Barclau Brive</u> Palm Harbor F1 346	
Address: 4933 Barclau Drive	CO5-202
Palm Harbor, Fl 346	8.5
Vice President: William F. Meredith,	P. E
Address: 4933 Barday Drive CO	5-202
Palm Harbor, FL 3468	
Secretary: Lois Jeane Meredith	
1000	Rapid City SA 57707
$\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$	()=:===================================
•	
Address: 4933 Barclay Drive C	05-202 Palm Harbor, FL 3468
NOTE: If necessary, you may attach an addendum to the applica	tion listing additional officers and/or directors.
1 D JAH -1	
13. <u>Verouse</u> 1   Warfard   (Signature of Director or Officer listed in n	number 12 of the application)
IN DERVICE Q MANDOLING AS	SESESSI
(Typed or printed name and capacity of p	erson signing application)

# State of South Bakota

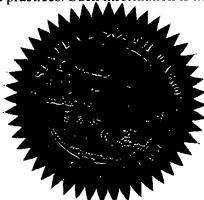


### OFFICE OF THE SECRETARY OF STATE

### Certificate of Existence Domestic Corporation

**ORGANIZATIONAL ID #: DB041732** 

- I, Chris Nelson, Secretary of State of the State of South Dakota, do hereby certify that TRI-M ENGINEERING, INC. was duly incorporated under the laws of this state on August 10, 1999 for a perpetual term of existence.
- I, further certify that said corporation has complied with the laws of this State relative to the formation of corporations of its kind and is now a regularly and properly organized and existing corporation under the laws of this State and is in good standing, as shown by the records of this office. The annual report required by law has been filed with our office and articles of dissolution have not been filed. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the corporation's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this September 11, 2006.

Chi Nelson

Chris Nelson Secretary of State