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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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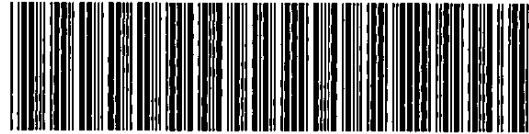
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

B. McKnight SEP 19 2006

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** FAST FABRICATORS, INC  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PATRICK J. SULLIVAN  
(Name of Person)  
FAST FABRICATORS, INC  
(Firm/Company)  
6 NORTHWOOD  
(Address)  
BLOOMFIELD, CT 06002  
(City/State and Zip code)

For further information concerning this matter, please call:

PATRICK SULLIVAN at (860) 769-6826 x12  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. FAST FABRICATORS, INC.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

FAST FAB. INC.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Kentucky 3. 06-1325686  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9/91 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 9-06  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 164 HAMILTON CT  
(Principal office address)

LOUISVILLE, KY 40229  
(Current mailing address)

8. FABRICATION OF DUCTILE IRON / STEEL PIPE  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CORPORATION SERVICE COMPANY

Office Address: 1201 HAYS ST  
TALLAHASSEE, , Florida 32301  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Dr. Telephone Reg.  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DIVISION OF CORPORATIONS  
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DIVISION OF COMMUNICATIONS  
SECRETARY OF DEFENSE  
U.S. DEPT. OF DEFENSE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: PATRICK J. SULLIVAN

Address: 6 NORTHWOOD DR.  
Bloomfield, CT 06002

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: SEAN R. SULLIVAN

Address: 164 HAMILTON CT  
LOUISVILLE, KY 40229

Director: MICHAEL R. CACKOWSKI

Address: 11622 LUCKY HILL RD  
REMINGTON, VA 22734

B. OFFICERS

CEO President: PATRICK J. SULLIVAN

Address: SEE ABOVE

Vice President: MICHAEL R. CACKOWSKI

Address: SEE ABOVE

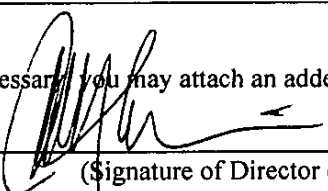
Secretary: SEAN R. SULLIVAN

Address: SEE ABOVE

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  PATRICK J. SULLIVAN, CEO, D/2.  
(Signature of Director or Officer listed in number 12 of the application)

14. \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

**Commonwealth of Kentucky**  
**Trey Grayson**  
**Secretary of State**

**Certificate of Existence**

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**FAST FABRICATORS, INC.**

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is August 26, 1991 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 24th day of August, 2006.

Certificate Number: 35679

Jurisdiction: Florida

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to validate the authenticity of this certificate.

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Trey Grayson  
Secretary of State  
Commonwealth of Kentucky  
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