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NO 221

**F06000005896**

Florida Department of State  
Division of Corporations  
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**FOREIGN PROFIT/NONPROFIT CORPORATION**

**AGLEB, INC.**

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John L. Triggilio

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7161836-8628 P. 2

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Agleb, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(F.I. number, if applicable)

4. July 9, 1996

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. October 1, 2006

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 7491 North Federal Highway, Suite 6A, Boca Raton, Florida 33431

(Principal office address)

424 Main Street, Suite 1220, Buffalo, New York 14202

(Current mailing address)

8. Retail and wholesale of high quality furniture, lighting, & giftware

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Kushvinder Kochhar

Office Address: 22144 Majestic Woods Way

Boca Raton

(City)

Florida

33428

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

By: Kushvinder Kochhar  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: Jaspal Kochar

Address: 7491 North Federal Highway, Suite 6A

Boca Raton, FL 33431

Vice Chairman: Harkrishan Kochar

Address: 7491 North Federal Highway, Suite 6A

Boca Raton, FL 33431

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Jaspal Kochar

Address: 7491 North Federal Highway, Suite 6A

Boca Raton, FL 33431

Vice President: Harkrishan Kochar

Address: 7491 North Federal Highway, Suite 6A

Boca Raton, FL 33431

Secretary: Kushvinder Kochar

Address: 22144 Majestic Woods Way, Boca Raton, FL 33428

Kushvinder Kochar

Treasurer: \_\_\_\_\_

Address: Boca Raton, FL 33428

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jaspal Kochar  
(Signature of Director or Officer listed in number 12 of the application)

14. Jaspal Kochar, President  
(Typed or printed name and capacity of person signing application)

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**State of New York**  
**Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of AGLEB, INC. was filed on 05/14/1996, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



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*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 11th day of September  
two thousand and six.*

Daniel Shapiro  
Special Deputy Secretary of State

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