

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000005824

FILED  
Apr 05, 2010  
Secretary of State

**Entity Name:** CRICKET DEBT COUNSELING INC.

**Current Principal Place of Business:**

10121 SE SUNNYSIDE ROAD  
SUITE 300  
CLACKAMAS, OR 97015

**New Principal Place of Business:**

**Current Mailing Address:**

10121 SE SUNNYSIDE ROAD  
SUITE 300  
CLACKAMAS, OR 97015

**New Mailing Address:**

**FEI Number:**

**FEI Number Applied For ( )**

**FEI Number Not Applicable (X)**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DIRE  
Name: TOP, DON  
Address: 3690 CLAUWESN ACRES LANE NE  
City-St-Zip: SALEM, OR 97303

Title: PRES  
Name: PETSHOW, JOHN  
Address: 10121 SE SUNNYSIDE RD. #300  
City-St-Zip: CLACKAMAS, OR 97015

Title: DIRE  
Name: COX, DANIEL  
Address: 2365 SE TROUTDALE RD.  
City-St-Zip: TROUTDALE, OR 97060

Title: SEC  
Name: BEBER, GREG  
Address: 1719 SE 38TH AVENUE  
City-St-Zip: PORTLAND, OR 97214

Title: DIRE  
Name: OLSON, JEFF  
Address: 4500 KRUSE WAY #100  
City-St-Zip: LAKE OSWEGO, OR 97035

Title: DIRE  
Name: HARPSTER, KELLY  
Address: 1610 FALL OAKS CT.  
City-St-Zip: WEST LINN, OR 97068

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN PETSHOW

PRES

04/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date