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| Certified Copies Certificates of Status | | | | | | |
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| Special Instructions to Filing Officer: | | | | | | |
| Special instructions to a ming Officer. | | | | | | |
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Office Use Only



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COVER LETTER

| | ent Section Division of Corporation | ons | | |
|------------------------|--|---------------------------------------|---------------|--|
| SUBJECT: AT | 'S Electric Services, Inc | | <u></u> | |
| | | of Corporation | | |
| DOCUMENT NU | MBER:F06000005781 | | | |
| The enclosed Ame | ndment and fee are submitted for | filing. | | |
| Please return all co | orrespondence concerning this ma | tter to the follow | ing: | |
| Carolyn Broc | oks | | | |
| | Name of Contact Person | | - | |
| ATS Electrical E | interprises, Inc. | | | |
| | Firm/Company | | | |
| 1008 Pine Valley | · Rd | | | |
| | Address | | | |
| Gainesville GA | 30501 | | | |
| | City/State and Zip Code | | | |
| finance@atse2.co | om | | | |
| E-mail addre | ss: (to be used for future annual r | eport notification | 1) | |
| For further informa | ation concerning this matter, pleas | se call: | | |
| Carolyn Brooks | | 404 at (| 375-0582 | |
| Name of Contact Person | | Area Co | de & Daytime | Felephone Number |
| Enclosed is a check | k for the following amount: | | | |
| \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | X \$43.75 Filing Fee & Certified Copy | | ☐ \$52.50 Filing Fee. Certificate of Status Certified Copy |

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Control Number: 13411947

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

ATS Electrical Enterprises, Inc. a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facic evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 19666549 Date Inc/Auth/Filed: 04/15/2013 Jurisdiction : Georgia : 10/20/2020 Print Date

Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

F06000005781

Signature of New Registered Agent, if changing

| - | (Document number of corporat | ion (if known) | | | |
|--|--|--------------------------------|-----------------|----------|---|
| ATS Electric Services, Inc | | | | | |
| (Name | of corporation as it appears on the recor | ds of the Department of Stat | e) | - | |
| Georgia | | 09/07/2006 | | | |
| (Incorporated u | nder laws of) | (Date authorized to do b | asiness in Flo | orida) | |
| | SECTION II (4-7 COMPLETE ONLY THE APPL | ICABLE CHANGES) | | | |
| 0.10.5/301.2 | of the corporation, when was the change | | ts jurisdiction | n of | |
| ATS Electrical Enterprises, | Inc. | | | | |
| (Name of corporation after the amer not contained in new name of the co | indent, adding suffix "corporation," "co rporation) | mpany." or "incorporated." o | or appropriat | e abhrev | ziation, i |
| (If new name is unavailable in Florid | la, enter alternate corporate name adopte | d for the purpose of transact | ing business | in Flori | <u>da)</u> |
| 6. If the amendment changes the p | period of duration, indicate new period o | f duration. | - 1 | 2020 OCT | . 1 |
| | (New duration) | | ١٠٠٠ | 72 | · · · · · · · · · · · · · · · · · · · |
| 7. If the amendment changes the j | urisdiction of incorporation, indicate nev | v jurisdiction. | | HI I SI | <u>, , , , , , , , , , , , , , , , , , , </u> |
| | (New jurisdiction |) | | 4 | |
| If amending the registered agent new registered agent and/or the n | and/or registered office address in Florew registered office address: | rida, enter the name of the | - | | |
| Name of New Registered Agent | | | | | |
| | tFlorida street addres. | s) | | | |
| New Registered Office Address: | | , Florida | | | |
| = | (City) | _ | (Zip Code) | | |
| New Registered Agent's Signatur Thereby accept the appointment as | e, if changing Registered Agent: registered agent. I am familiar with and | l accept the obligations of th | e position. | | |

Title/ Capacity <u>Address</u> Type of Action Name | □Add **□**Remove □Add Remove DAdd Remove □Add Remove \Box Add Remove Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated. (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) Carolyn Brooks President (Typed or printed name of person signing) (Title of person signing)

9. If the amendment changes person, title or capacity in accordance with 607,1504 (4), indicate that change:

FILING FEE \$35.00