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Michael Benson GAVE  
AUTHORIZATION BY PHONE TO  
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C006-36132

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** ACR SERVICES, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MICHAEL BENSON  
(Name of Person)  
ACR SERVICES, INC  
(Firm/Company)  
1330 WEST 25TH STREET  
(Address)  
SAN BERNARDINO, CA 92405  
(City/State and Zip code)

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For further information concerning this matter, please call:

MICHAEL BENSON at ( 909 ) 883-4884  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. ACR SERVICES, INCORPORATED  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

ACR Water Damage, Inc.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. CALIFORNIA 3. 33-0878318  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9/29/1999 5. CURRENT  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. NONE  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1330 WEST 25TH STREET, SAN BERNARDINO, CA 92405  
(Principal office address)

1330 WEST 25TH STREET, SAN BERNARDINO, CA 92405  
(Current mailing address)

8. EMERGENCY SERVICE - WATER DAMAGE DRY DOWN - REMEDIATION  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JOE GOODING

Office Address: 3225 MERGAUZER TRAIL  
ORANGE PARK, Florida 32065  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

JOE GOODING  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: BRANDT BENSON  
Address: 2935 W. Garfield St.  
San Bernardino, CA. 92407  
Vice Chairman: JOHN BENSON  
Address: 1686 Palm  
Upland, CA. 91784  
Director: MICHAEL BENSON  
Address: 7510 WELLINGTON PLACE  
RANCHO CUCAMONGA, CA 91730  
Director: \_\_\_\_\_  
Address: \_\_\_\_\_

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B. OFFICERS

President: BRANDT BENSON  
Address: 2935 W. Garfield St.  
San Bernardino, CA. 92407  
Vice President: JOHN BENSON  
Address: 1686 PALM AVE.  
UPLAND, CA 91784  
Secretary: MICHAEL BENSON  
Address: 7510 WELLINGTON PLACE, RANCHO CUCAMONGA, CA 91730  
Treasurer: MICHAEL BENSON  
Address: 7510 WELLINGTON PLACE, RANCHO CUCAMONGA, CA 91730

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Michael L. Benson CFO - TREASURER  
(Signature of Director or Officer listed in number 12 of the application)  
14. MICHAEL L. BENSON CFO - TREASURER  
(Typed or printed name and capacity of person signing application)

**State of California**  
**Secretary of State**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF STATUS**  
**DOMESTIC CORPORATION**

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **29th day of September, 1999**, **ACR SERVICES** became recognized under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
August 2, 2006.



**BRUCE McPHERSON**  
Secretary of State