## FOLIOCOUS419

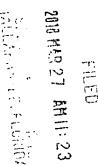
(Requestor's Name)
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PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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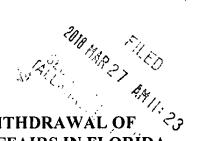
03/27/18--01012--005 \*\*35.00



C. GOLDEN MAR 2 8 2018

## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: SMC Dragline Service	e. Inc.	
Bebuser.	e of Corpora	tion)
DOCUMENT NUMBER: F06000054	19	
The enclosed withdrawal application and fee are	submitted fo	r filing.
Please return all correspondence concerning this matter to the following:		
Toni Shadrick		
(Nam	ne of Person)	
SMC Dragline Service, I	nc.	
(Firn	n/Company)	
1285 John Lansden Roa	ad	
(/	Address)	
Nebo, KY 42441		
(City/Sta	te and Zip co	ode)
For further information concerning this matter, plea	ase call:	
•		<sub>)</sub> 619-1203
(Name of Person) Enclosed is a check for the amount:	<del></del>	Code & Daytime Telephone Number)
(Ad	.75 Filing Fe ified Copy Iditional copy closed)	Certificate of Status & Certified
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301



## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

SMC Dragline Service, Inc.

F06000005419	
(Document Number of Corpora	tion (if known)
Alabama	
(Incorporated Under L	aws of)
This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or conductivoluntarily surrenders.	
This corporation revokes the authority of its registered agen appoints the Department of State as its agent for service of p the time it was authorized to transact business or conduct affai	rocess based on a cause of action arising during
The following is a current mailing address for the corporation:	
1285 John Lansden Road	
(Mailing Address	3)
Nebo, KY 42441	•
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the	e future of any change in its mailing address.
Tou Shediel	3-22-18 (Date)
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Toni Shadrick	Secretary/Treasurer
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**