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### **COVER LETTER**

Division of Corporations
SUBJECT: SMC Dragline Service Inc
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:  Shadrick
SMC Drag like Service  (Firm/Company)
P.O. BOX 219
P.O. BOX 219  (Address)  West Blocton, ALabama 35184  (City/State and Zip code)
For further information concerning this matter, please call:
Gene Miller at (859) 2 ) 4- 2295  (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  Enclosed is a check for the following amount:  MAILING ADDRESS  New Filing Section  Division of Corporations  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314  The section of Corporations  The section of Corp
\$70.00 Filing Fee \$\$78.75 Filing Fee \$\$ \$78.75 Filing Fee \$\$ Certificate of Status \$\$ Certified Copy Certificate of Status \$\$ Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Small of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

"Inc.," "Co.," "Co	ap," "Inc," "Co," or "Corp.")						
Smc Of name unavaila	OS T		donted for the my	mana of them and	ing business is	- Clasia	<del></del>
						а гюзк	ia)
2. Alabai	ma under the law of which it is incorporated	. 3.	75-3	21926	4		
(State or country u	inder the law of which it is incorporated	d)	(F	El number, if ap	plicable)		_
4. 7-25	-06	5.	Perpe	stual .			
(Date o	of incorporation)		(Duration: Year	corp. will cease	to exist or "pe	spetual	")
6				ع مسور ، وا	4		<u> </u>
	(Date first transacted busi	iness ir	Florida, if prior t	o registration)			•
	(SEE SECTIONS 607.1501 &						
7.3746	Griffin town R	2	West	Blocton	AL	_33	218
Λ.	(Principal office				a.,		
P.O. Bus	x 219 West 18	3100	ton A	_ 35/8	74		
	(Current mailin						_
_			_				
8 Schio	ment Maintenance of corporation authorized in home state	, (	Repair				_
(Purposa(s)	of corporation authorized in home stat	te or co	untry to be carried	out in state of F	lorida): • 🕮	8	_
A	• "				ES	٠.	
9. Name and street	t address of Florida registered agent	: (P.C	Box NOT acc	eptable)		∂U	
Name:	NRAI Scrvice	نم د	Inc		1 2 S	8 - 5	Ë
Office Address:	NRAI Scrvice 2731 Executive	Pa	nc Brive	Suite	F FF	<b>₽</b>	ED
	Weston		, Florida _	33331	A A	ယ္	
	(City)		ا ا	(Zip code)	)A F	2	

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

S/8/06
Lisa Reeves, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	rors			
Chairman: _	Gere Miller			
Address:	224 Kirkhaven Wg		-	
	MT Sterling Ky 40353			
Vice Chairma	m: BJ Shadrick	<del>-</del>		<u></u>
Address:	3746 Griffin town Rd	- ·	<del></del>	
	West Blacton, AL 35184			
Director:	Tori Shadrick		-	· · · · · · · · · · · · · · · · · · ·
Address:	3)46 Griffin town Rd			· · · · · · · · · · · · · · · · · · ·
	West Blocton, AL 35784	•		. <del>-</del>
Director:	Nancy Miller			,
Address:	224 Kirkhara Way	TALL SEC	90	
	MT Sterling K, 40353	ALI S	AUG	П
B. OFFICE	PS .	2.E.	8	
	Gene Miller		<b>₹</b> C	ָּב. 
A 3.1	224 Kirkhaven Way		ري ښ	<u>.</u> इ
Address:	MT Sterling Ky 40353	<del></del>		
✓– Vice Presiden	RT CO - Loty	. <u> </u>		
Address:	3746 Griffintown Rd	······································		
11000000	West Blocton, AL 35184			
Secretary:	TONI Shadrick	**		
Address:	3746 Griffintan Rd West	Blocton	AL	35184
Treasurer:	TONI Shadrick			
Address:	3746 Griffintown Rd West	Blocton	AL	35187
		7		
NOTE: If n	ecessary, you may attach an addendum to the application listing additional	officers and/o	r directors	(•
13	pel mon		, - <u>-</u>	· · · · · ·
	Signature of Director or Officer listed in number 12 of the appli	cation)		
14	(Typed or printed name and capacity of person signing applica	tion)	<del> </del>	<u> </u>
	· ** EE	,		

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that SMC Dragline Service, Inc. incorporated in Bibb County, West Blocton, Alabama on July 25, 2006. I further certify that the records do not disclose that said SMC Dragline Service, Inc. has been dissolved.

FILED

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SECRETARY OF STATE
SECRETARY OF STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 10, 2006

Date

Maney L. Starley

Nancy L. Worley

Secretary of State