## Florida Department of State

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## DISSOLUTION OR WITHDRAWAL SANDER A. KESSLER & ASSOCIATES, INC.

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## **COVER LETTER**

TO:	Amendment Section Division of Corporations
SUBJ	ECT: Sander A. Kessler & Associates, Inc.
	(Name of Corporation)
DOCI	UMENT NUMBER: F06000005331
The er	nclosed withdrawal application and fee are submitted for filing.
	return all correspondence concerning this to the following:
	(Name of Person)
	Sander A. Kessler & Associates, Inc.
	(Firm/Company)
	(Address)
	(City/State and Zip code)
For fu	rther information concerning this matter, please call:
Nancy	Gonzales at (312 )279-4914
Enclos	(Name of Person) (Area Code & Daytime Telephone Number) sed is a check for the amount:
<b>\$3</b> 5	Filing Fee \$\int \\$43.75 \ \text{Filing Fee & }\int \\$43.75 \ \text{Filing Fee & }\int \\$52.50 \ \text{Filing Fee,} \\ Certificate of Status & Certified Copy & Certificate of Status & Certified \\ (Additional copy is \\ Enclosed)  Copy (Additional copy is enclosed)
	MAILING ADDRESS: STREET ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL.32314

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL. 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Sander A. Kessler & Associates, Inc.		
(Name of Corporation)		•
F06000005331		
. (Document Number of Corporation	(if known)	•
California		
(Incorporated Under Laws	<u>on</u>	
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct		nd hereby
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proce	ss based on a cause of action arisin	ng during
the time it was authorized to transact business or conduct affairs in	Florida.	第一
The following is a current mailing address for the corporation:		
Hub International Limited - Legal Department	· 是 公	<b>골</b> □
(Mailing Address)	AGDA	<b>4:</b> 37
300 N. LaSalle Street, 17th Floor, Chicago, 1L 60654		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the futu	re of any change in its mailing add	ress.
(TT) 10	April 11, 2013	
(Signature of Belliscical president of other officer if arthe hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)	<del></del> -
Philip Adler	Vice President	
(Typed or printed name of person signing)	(Title of person signing)	

FILING FEE \$35