

F06000005244

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N/C

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## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Genesis Electronics Group Inc.  
Name of Corporation

**DOCUMENT NUMBER:** F06000005244

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Nelson Stark  
Name of Contact Person

Genesis Electronics Group Inc.  
Firm/Company

5555 Hollywood Blvd, Suite 303, Hollywood, FL 33021  
Address

Hollywood, FL 33021  
City/State and Zip Code

nstark@pricester.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nelson Stark at ( 954 ) 272-1200  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐

\$35.00 Filing Fee

☐

\$43.75 Filing Fee &  
Certificate of Status

☐

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐

\$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 13, 2011

NELSON STARK  
GENESIS ELECTRONICS GROUP, INC.  
5555 HOLLYWOOD BLVD STE 303  
HOLLYWOOD, FL 33021

SUBJECT: PRICESTER.COM, INC.  
Ref. Number: F06000005244

We have received your document for PRICESTER.COM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown  
Regulatory Specialist II

Letter Number: 711A00001220



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 31, 2011

NELSON STARK  
GENESIS ELECTRONICS GROUP, INC.  
5555 HOLLYWOOD BLVD STE 303  
HOLLYWOOD, FL 33021

SUBJECT: PRICESTER.COM, INC.  
Ref. Number: F06000005244

We have received your document for PRICESTER.COM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

If the corporation is a **PROFIT** corporation it must be signed by a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown  
Regulatory Specialist II

Letter Number: 211A00002504

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F06000005244

(Document number of corporation (if known))

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Pricester.com, Inc.  
(Name of corporation as it appears on the records of the Department of State)

2. Nevada 3. March 29, 2003,  
(Incorporated under laws of) (Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? February 24, 2009

5. Genesis Electronics Group Inc.  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

N/A

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

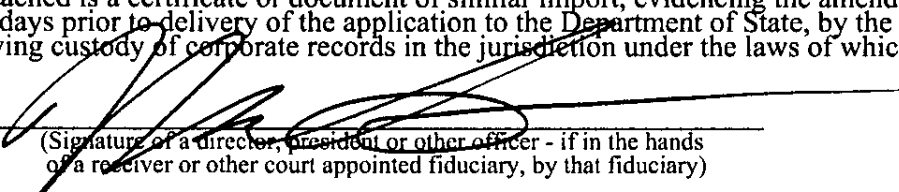
6. If the amendment changes the period of duration, indicate new period of duration.

N/A  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

N/A  
(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Nelson Stark  
(Typed or printed name of person signing)

Chief Financial Officer  
(Title of person signing)

STATE OF NEVADA

**ROSS MILLER**  
*Secretary of State*



**SCOTT W. ANDERSON**  
*Deputy Secretary  
for Commercial Recordings*

OFFICE OF THE  
SECRETARY OF STATE

**Certified Copy**

January 25, 2011

**Job Number:** C20110120-1455  
**Reference Number:** 00002993556-69  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20090173237-04	Amendment	1 Pages/1 Copies



Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

**ROSS MILLER**  
Secretary of State

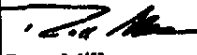
Certified By: Naomi Melner  
Certificate Number: C20110120-1455  
You may verify this certificate  
online at <http://www.nvsos.gov/>

**Commercial Recording Division**  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138



ROSS MILLER  
Secretary of State  
204 North Carson Street, Ste 1  
Carson City, Nevada 89701-4299  
(775) 684 5708  
Website: [www.nvsec.gov](http://www.nvsec.gov)

**Certificate of Amendment**  
PURSUANT TO NRS 78.385 AND 78.390

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number <b>20090173237-04</b> Filing Date and Time <b>02/24/2009 9:30 AM</b> Entity Number <b>C5889-1998</b>
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USE BLACK INK ONLY - DO NOT HIGHLIGHT

RESERVE SPACE FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Incorporation**  
**For Nevada Profit Corporations**  
(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

1. Name of corporation:  
Pricostar, Inc.

2. The articles have been amended as follows: (provide article numbers, if available)

Article 1. NAME. The name of the corporation which is hereinafter referred to as "the corporation", is:

Genesis Electronics Group, Inc.

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise a least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation\* have voted in favor of the amendment is:

61.52%

4. Effective date of filing: (optional)

(must not be later than 90 days after the certificate is filed)

5. Signatures: (required)

  
Signature of Officer (CHIEF FINANCIAL OFFICER)

\*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.