Division of Corporations

Page 1 of 1



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FOREIGN PROFIT/NONPROFIT CORPORATION

BROWN & BROWN OF INDIANA, INC.

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August 8, 2006

FLORIDA DEPARTMENT OF STATE

Division of Corporations

CORPORATION SERVICE COMPANY

SUBJECT: BROWN & BROWN OF INDIANA, INC.

REF: W06000034900

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

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Cynthia Blalock Document Specialist New Filing Section FAX Aud. #: H06000198095 Letter Number: 406A00049314

P.O BOX 6327 - Tallahassec, Florida 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Brown & Brown of Indiana, Inc.						
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," of "Corp.")						
	(If name unavailable in Florida, enter alternate corporate na	me	adopted for the purpose of transacting busine	ess in Flor	rida)		
2.	Indiana	3.	35-1785187				
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)				
4.	January 10, 1990	5.	Perpetual				
	(Date of incorporation)		(Duration: Year corp. will cease to exist or	"perpetu	al")		
6	Upon Qualification						
υ.	(Date first transacted busines		Florida, if prior to registration)				
	(SEE SECTIONS 607.1501 & 607.1501	7.1 <i>5</i> 98	i02, F.S., to determine penalty liability)				
7.	Indianapolis, In 46280		ar or				
	(Principal office a	addı	ress)				
			:				
	(Current mailing	add	ress)				
8.	To engage in all lines of insurance-related business as act or activity for which corporations may be organized (Purpose(s) of corporation authorized in home state or	<u>.                                    </u>		ny Sec	8		
9.	Name and street address of Florida registered agent: (	P.C	. Box NOT acceptable)	NIN TANK	∂U∧	T	
	Name: Corporation Service Company			SSE -	-7		
O:	ffice Address: 1201 Hays Street			E PS			
	Ta <u>llahassee</u>		, Florida <u>32301</u>	93	₽		
	(City)		(Zip code)	夏雨	143		
10	Dominto-and accounts accounts—						

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company	Sarah K. Drake
By Sarah C. Grake	as its agent
(Pagistered agent's signature)	

Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

### #060001980c5 3

A. DIRECTORS							
Chairman: See attached officers/d	irectors rider						
Address:							
Vice Chairman:							
Address:							
Director:							
Address:							
Director:							
Address:							
		os SEC TAL					
B. OFFICERS		A TI					
President: _See attached officers/d:	irectors rider	-7 LE					
Address:		m <sub>G</sub> ≥ U					
Vice President:		Dri &					
Address:							
Secretary:							
Address:							
Treasurer:							
Address:	,						
The second secon							
NOTE: If necessary, you may attach an ad	ldendum to the application listing addit	tional officers and/or directors.					
13. (Signature of Director or Officer listed in number 12 of the application)							
[4] Laurel L. Grammig, Vice Presiden		apprication)					
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#### m06000198015 3

#### BROWN & BROWN OF INDIANA, INC.

<u>Name</u>

Office |

J. Scott Penny

Director/President

3077 E. 98th St., Ste. 150 Indianapolis, IN 46280

Bruce Siegmann

Executive Vice President

3077 E. 98th St., Ste. 150 Indianapolis, IN 46280

Laurel L. Grammig

Vice President/Secretary

3101 W. Martin Luther King Jr. Blvd.

Suite 400

Tampa, FL 33607

Thomas M. Donegan, Jr.

Vice President/Assistant Secretary

3101 W. Martin Luther King Jr. Blvd.

Suite 400

Tampa, FL 33607

Cory T. Walker

Vice President

220 S. Ridgewood Ave. Daytona Beach, FL 32114

Jim Patterson

Treasurer

3077 E. 98th St., Ste. 150 Indianapolis, IN 46280

# STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

I. TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### BROWN & BROWN OF INDIANA, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on January 10, 1990, and was in existence or authorized to transact business in the State of Indiana on August 08, 2006.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Eighth Day of August, 2006.

Cose Robito

TODD ROKITA, Secretary of State

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