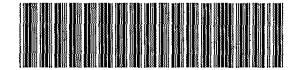
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(Requestor's Name)	
(Address)	<u></u>
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT	ΛAIL
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer.	
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Office Use Only



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COVER LETTER

TO: New Filing Section Division of Corporations					
SUBJECT: CANDIDATES ON DEMAND GROUP, INC.					
(Name of corporation - must include suffix)					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter to the following:					
(Name of Person)					
OLEN INC					
(Firm/Company)					
234 HUDSON AVE, 6566					
(Address)					
ALBANY, N Y 12210					
(City/State and Zip code)					
For further information concerning this matter, please call:					
MARY at (888) 377-7773					
(Name of Person) (Area Code & Daytime Telephone Number)					
STREET/COURIER ADDRESS: MAILING ADDRESS: New Filing Section New Filing Section					
Division of Corporations Division of Corporations					
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301					
Enclosed is a check for the following amount:					
\$70.00 Filing Fee \$\bigcup \$78.75 Filing Fee & \bigcup \$78.75 Filing Fee & \bigcup \$87.50 Filing Fee, Certificate of Status & Certified Copy Certificate of Status & Certified Copy					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	DATES ON						Son Lat		.1.		= = :
(Enter name of c	corporation, must incl corp," "Inc," "Co," or	lade "INCC "Corp.")	RPORATEL)," "CO!	MPANY,	" "COF	RPORATI(JN,"			
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(If name unavail	able in Florida, enter	alternate c	orporate name	e adopte	for the p	ourpose	of transac	ting busine	ss in Fl	orida)	
2. NEW YO	RK		· 3	52-	2368	205					د میط
(State or country	under the law of whi	ch it is inco	orporated)		{	(FEI nu	mber, if ap	oplicable)			
, JUNE 28	, 2002		5.	PEF	RPET	UAĻ	·	. #	المسوال ال	. , 	
(Date	of incorporation)			(Dura	tion. Yes	er corp.	will cease	to exist or	"perpet	ual")	# * * * * * * *
s. N/A	- بريان	_b_1			**************************************	٠,			٠	,	<u> </u>
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(Purpose(s	s) of corporation auth	orized in h	ome state or o	ountry to	be carrie	ed out it	n state of F	lorida)		E C	碧
. Name and street	at address of Florid	a registere	d agent: (P.	O. Box	NOT ac	ceptabl	(c)			نا	97.7 07.7
Name:	ERIC FISH	-	~ `	τ,		्र क्रु	* **	. = .		06 AUG -7 AM	물위
Office Address:	618 US HI	3HWA	Y ONE,	STE	300		, -			æ	RATIO
	NORTH PA	LM BE	ACH	ه بر	Florida [°]	3340	8				- 旅
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(City)		,		(Zip c	ode)				
(A. Domintonos -	nontin assessina										
	gent's acceptance: sed as registered ag		accent serv	ice of n	rocess fo	r the n	hove stati	ed carnor	ation a	t the m	lace
	application, I here										

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		DIVISION OF SIAIL  OF AIR = 3						
A. DIRECTORS								
Chairman: MICHAEL WOLOSHIN		06 AUG -7 AM 8: 11						
Address: 433 5TH AVE 6 FL		<u> </u>						
$NE(N) V \cap DV \setminus NV \cap O \cap C$		ar						
Vice Chairman:		<u> </u>		<u></u>				
Address:	<del>-</del>		<u> </u>	<u></u>				
		· · · · · · · · · · · · · · · · · · ·	<u> </u>					
Director:		<u> </u>	,	<u></u>				
Address:	<u>===</u> ;		<u> </u>					
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Director:			,	<u>value statisti</u>				
Address:		<u> </u>	<del> </del>	<u> </u>				
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Vice President:				- —				
Address:	<u> </u>			<u> </u>				
Secretary:	- V.							
Address:	<u> </u>		+ 121	<u> </u>				
Treasurer:		<u> </u>	100					
Address:	· ##	<u> </u>	** .					
NOTE: If necessary, you may attach an addendum to the application.  (Signature of Director or Officer listed in necessary)	<u></u>		nd/or director	S				
14. MICHAEL WOLOSHIN	iunioci 1201	the application)						
(Typed or printed name and capacity of p	person signin	g application)		<u> </u>				

State of New York
Department of State } ss:

DIVISION OF CORPORATIONS

06 AUG -7 AM 8: 11

I hereby certify, that the Certificate of Incorporation of CANDIDATES ON DEMAND GROUP, INC. was filed on 06/28/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 07th day of June two thousand and six.

Special Deputy Secretary of State

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