

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000005180

FILED  
Feb 25, 2010  
Secretary of State

**Entity Name:** DUNKIN' DONUTS SOUTHEAST DISTRIBUTION CENTER, INC.

**Current Principal Place of Business:**

20100 INDEPENDENCE BLVD  
GROVELAND, FL 34736

**New Principal Place of Business:**

**Current Mailing Address:**

20100 INDEPENDENCE BLVD  
GROVELAND, FL 34736

**New Mailing Address:**

**FEI Number:** 04-2818451

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 323012525 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** C  
**Name:** PATEL, VIK  
**Address:** 1822 N. BELCHER ROAD, SUITE 100  
**City-St-Zip:** CLEARWATER, FL 33765 US

**Title:** VC  
**Name:** PATEL, AJIT  
**Address:** 1679 NEW HAVEN PT LN  
**City-St-Zip:** W PALM BCH, FL 33411 US

**Title:** DT  
**Name:** FALLAH-MOGHADDAM, MANOOCHI  
**Address:** 1405 S POWERLINE RD  
**City-St-Zip:** POMPANO BCH, FL 33069 US

**Title:** S  
**Name:** REDDY, MANOJ  
**Address:** 6455 CHATHAM VIEW COURT  
**City-St-Zip:** WINDERMERE, FL 34786 US

**Title:** T  
**Name:** DALY, WILLIAM JR.  
**Address:** 8934 OLDE HICKORY AVENUE  
**City-St-Zip:** SARASOTA, FL 34238 US

**Title:** DT  
**Name:** CHARANIA, SAM  
**Address:** 3084 RIVERBROOKE TRAIL  
**City-St-Zip:** ATLANTA, GA 30339 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** VIK PATEL

C

02/25/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date