# F06000005169

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Dadinosa Entry Statiloy
(Document Number)
(Document Namber)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



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FILED 06 AUG-7 AM 9:35 SECVETA CORSIATE

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### COVER LETTER

TO:	FO: Registration Section Division of Corporations						
SUBJ	ECT:	Name of corpor	ation - must include	Suffix)	INC		
Dear S	ir or Madam:	(, mile or oo.per		,			
"Certif		tion by Foreign Corporation ce," and check are submitted orida.					
Please	return all corres	pondence concerning this ma	utter to the following	g:			
		DURIS PA	X SOM				
	- 1 1 - 1 1 1 1 1 1 1 1 1 1 1	(Nam	e of Person)				
	I	AME> U. PA	GONE NSO	₩3 .	INC		
		(Firm	/Company)	<del></del>			
	23	Firm 152 BALTIVI LFORA, PA	WEE PIL	E			
		( ( t	Address)				
	07	LFORA, PA	1936	3			
	· · · · · · · · · · · · · · · · · · ·	(City/St	ate and Zip code)				
		PA-X SOA/ at (6)	<u>.</u>	<u>కెని</u>	one Number)		
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	Registration Se Division of Co Clifton Building	rporations ag e Center Circle	Regis Divis P.O. I	tration S ion of Co Box 632'	orporations		
Enclos	ed is a check for	the following amount:					
□ \$70	.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Certified Cop	Fee & y	\$87.50 Filing Fee, Certificate of Status & Certified Copy		



March 21, 2006

DORIS PAXSON 2352 BALTIMORE PIKE OXFORD, PA 19363

SUBJECT: JAMES H. PAXSON & SONS INC.

Ref. Number: W06000013650

We have received your document for JAMES H. PAXSON & SONS INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State.

The fees for profit and nonprofit, domestic or foreign are as follows:

Filings Fees:	\$35.00
Registered Agent	
Designation	\$35.00
Certified Copy	\$8.75
Certificate of Status	\$8.75

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$12,715.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6047.

Phone: 610-932-5288

Fax: 610-932-5307

### James H. Paxson & Sons, Inc.

### Fresh Produce & Trucking

P.O. BOX 1000 OXFORD, PA 19363

MAY 16, 2006

FLORIDA DEPARTMENT OF STATE DIV. OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FLORIDA 32314

RE: W06000013650

ENCLOSED PLEASE FIND CHECK FOR \$87.50 TO COVER FILING FEES AND THE ORGINAL CERTICATE OF GOOD STANDING WITH THE STATE OF PENNSYLVANIA.

WE WILL NOT BE ABLE TO SEND A CHECK FOR THE FULL AMOUNT OF PAST YEARS. WE WILL HAVE TO MAKE PAYMENT ARRANGEMENTS. WE DID NOT KNOW ABOUT THE FILINGS UNTIL JUST THIS YEAR.

THANK YOU FOR YOUR HELP.

YOURS TRULY,

Das a

JAMES H. PAXSON & SONS INC.

DORIS O. PAXSON, SEC-TRES

**ENCLOSURES** 



### James H. Paxson & Sons, Inc.

### Fresh Produce & Trucking

P.O. BOX 1000 OXFORD, PA 19363 Phone: 610-932-5288 Fax: 610-932-5307

JULY 26, 2006

FLORIDA DEPARTMENT OF STATE DIV OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FL. 32314

SUBJECT: FLORIDA STATUTES FOR BUSINESS ORGANIZATIONS LETTER # 906A00019279

THANK YOU FOR YOUR PHONE CALL TO LET ME KNOW ABOUT THE STATUTES FOR CORPORTATIONS. WE HAVE LOOKED THEM OVER AND FIND THAT OUR COMPANY FALLS UNDER THE TRANSACTING BUSINESS IN INTERSTATE COMMERCE.

WITH THIS INFORMATION WE ARE NOT REQUIRED TO FILE WITH THE STATE OF FLORIDA.

THANK YOU AGAIN FOR YOUR HELP.

YOURS TRULY,

JAMES H. PAXSON & SONS, INC.

DORIS O. PAXSON, SEC-TRES

Daw Of

**ENCLOSURES** 

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMIFTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	,
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Flori	ia)
2. PENN 3. 23-1944427	
2. PENN 3. 23-1944427 (State or country under the law of which it is incorporated) (FEI number, if applicable)	<del></del>
1. 1974 s. Derpetual	
4. 1974 5. Der petus  (Date of incorporation) 5. Our petus  (Duration Year dorp. will cease to exist or "perpetua	")
6. 1995	
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
1. 2352 BACTIMORE PIKE, OXFORD, PA 1936	3
(Principal office address)	<del></del>
P.O. Box 1000 OXFORD, PA 19363 (Current mailing address)	
(Current maining address)	
8. SELLING PRODUCE ~ TRANS QUETATION  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) = 500	. <u>.</u> <del>.</del>
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	; ;
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	<del></del> 1
Name: There = A C. O'BREN	, ; ;
Office Address: 20244 Melville ST	
~ · · · · · · · · · · · · · · · · · · ·	ဂ္ဂ သ ဂါ
(City) (Zip code)	я
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at t designated in this application, I hereby accept the appointment as registered agent and agree to act in this co further agree to comply with the provisions of all statutes relative to the proper and complete performance of	pacity. I
and I am familiar with and accept the obligations of my position as registered agent.	-

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	₽.
Chairman:	<u> </u>
Address:	->-
CALLASTAR	11 ED 36
Address:  Vice Chairman:	17.587A7E
Address:	~~~ <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>
Director:	
Address:	
Director:	
Address:	
P OFFICERS	<del>,</del>
B. OFFICERS	
President: JAMES C. PAXSOY	<del></del>
Address: 626 Dumping STATION RU	
Kiekwood, PA 17534	
Vice President: TIMOTHY H - PAX SOM	
Address: 612 PUMPING STATION RL	
KIRKWOOD, PA 17534	
Secretary: DORIS O. PAXSON	
Address: 626 Dumping STATION KIRKWOOD, PA	17534
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	directors.
13. Dues Of See-te	
(Signature of Director or Officer listed in number 12 of the application)	
14. DORIS PAXSON	
(Typed or printed name and capacity of person signing application)	

### COMMONWEALTH OF PENNSYLVANIA

### DEPARTMENT OF STATE

### **APRIL 6, 2006**

### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

### JAMES H. PAXSON AND SONS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

Certification Number: 5927557-1

Verify this certificate online at http://www.corporations.state.pa.us/corp/soskb/verify.asp

James H. Paxson & Sons Inc PO BOX 1000 Oxford, PA 19363