10600005129

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Business Enally statistics)
(Document Number)
(Document Number)
Ontification of Outside
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



900078188769

08/03/06--01053--004 **70.00

2006 AUS -3 P U 29

COVER LETTER

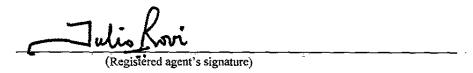
TO:	New Filing Se Division of Co									
SUBJECT: THE CADMUS GROUP, INC.										
(Name of corporation - must include suffix)										
Dear Si	ir or Madam:									
"Certifi		ation by Foreign C ce," and check are orida.							: to	
	return all corres	pondence concern	ing this matt	er to the fo	llowing:					
			(Name	of Person)	·			-		
THE	CADMUS	GROUP, IN	IC.							
			(Firm/C	Company)	<u> </u>					
57 W	ATER ST	REET		-	_	7	<u> </u>	三三		
			(Ad	ldress)	-		2 1	E	-11	
WAT	ERTOWN	MA		0	2472		7	ရာ		
	(City/State and Zip code)									
For further information concerning this matter, please call:							TSTATE.	P 4: 29	U	
CHUI	DI EKPUN	OBI	at (617	₎ 673	3-7000 Daytime Telepi	•				
	(Name of Per	son)	(Are	a Code & D	Daytime Telepl	none Number)			
	New Filing Se Division of Co Clifton Buildin	orporations ng e Center Circle	SS:		MAILING A New Filing S Division of C P.O. Box 632 Tallahassee,	ection Corporations 27				
Enclose	ed is a check fo	r the following an	ount:							
	00 Filing Fee	\$78.75 Filin Certificate	g Fee &		Filing Fee & ed Copy	\$87.50 Certif Certif	icate	of Sta	tus &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. THE CADMUS GROUP, INC.								
	f corporation; must include "INCORPORATE "Corp," "Inc," "Co," or "Corp.")	D," "COMPANY," "CORPORATION,"	- central					
(75	73. 1. 8 1. 775 1. 5							
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)							
<u> </u>	CHUSETTS	_{3.} 04-2793755						
•	ry under the law of which it is incorporated)	(FEI number, if applicable)	* *** *					
4. MAY 26,	1983	5. PERPETUAL						
(Da	ate of incorporation)	(Duration: Year corp. will cease to exist or	'perpetual")					
6. N/A								
		s in Florida, if prior to registration) .1502, F.S., to determine penalty liability)						
_{7.} 57 WATE	R STREET, WATERTOWN							
	(Principal office a	ddress)	* * * * * * * * * * * * * * * * * * *					
57 WATE	ER STREET, WATERTOWN	, MA 02472						
	(Current mailing a	ddress)	2					
8 ENVIRO	NMENTAL CONSULTING		700 T					
(Purpose	e(s) of corporation authorized in home state or	country to be carried out in state of Florida)						
9. Name and str	eet address of Florida registered agent: (F	P.O. Box NOT acceptable)	ω — Π					
Name:	JULIO ROVI	T 0	□ Ö					
Office Address:	2905 CARCROSS CT	A/TE) ዙ 29					
	ORLANDO	, Florida 32837	• • • • •					
	(City)	(Zip code)	· · · · · · · · · · · · · · · · · · ·					
10. Registered	agent's acceptance:							

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: RALPH T. JONES Address: 26 PRENTISS LANE BELMONT, MA 02478 Vice Chairman: GENE E. FAX Address: 148 MILL STREET NEWTON, MA 02459 Director: P. RANGANATH NAYAK Address: 12 ORCHARD STREET BELMONT, MA 02478 Director: AMY MARASCO-NEWTON Address: 36903 CHARLES TOWN PIKE HILLSBORO, VA 20132 B. OFFICERS President: IAN P. KLINE Address: 350 LAKE STREET BELMONT, MA 02478 Vice President: Address: _ Secretary: ALAN V. SEFERIAN Address: 10 AUGUSTUS ROAD, LEXINGTON, MA

NOTE: If necessary, you may attack an addendum to the application listing additional officers and/or directors.

(Signature of Director or Officer listed in number 12 of the application)

14. ALAN V. SEFERIAN, CFO

(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

July 28, 2006

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

THE CADMUS GROUP, INC.

is a domestic corporation organized on May 26, 1983, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

William Tranino Galicin

Secretary of the Commonwealth

Processed By: MT