# F060005101

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#### **COVER LETTER**

TO:	Amendment Section Division of Corporations	•
SUBJI	ECT: Multifamily Management, Inc.  Name of Corporation	
DOCI	UMENT NUMBER: F0600005101	
	nclosed Amendment and fee are submitted for filing.	<del></del>
	e return all correspondence concerning this matter to the following:	
Ticasc	return an correspondence concerning this matter to the following.	
	Wendy Young Name of Contact Person	
	Multifamily Management, Inc.	
•	Firm/Company	
	758 St. Michael St. STE D	
	Address	
	Mobile, AL 36602 City/State and Zip Code	
E-	wyoung@mmiprops.com -mail address: (to be used for future annual report notification)	
For fur	rther information concerning this matter, please call:	
	Wendy Young     at (251)     650-7335       Name of Contact Person     Area Code & Daytime Telephone Number	ber
Enclos	sed is a check for the following amount:	•
<b>S</b>	\$35.00 Filing Fee \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee & Certified Copy (Additional copy is enclosed)	of Status & Copy al copy is
Amend Division P.O. Be	Address:  Idment Section In Secti	

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

#### SECTION I (1-3 MUST BE COMPLETED)

•	•				*
	•	F0600000	)5101		
; :	(Doc	cument number of cor		(nown)	
	• .				
1	Mitchel	l Managemen	t of Alab	ama, Inc.	
	(Name of corporation	n as it appears on the	records of th	e Department of State)	
2	Alabama	ma 3. 08/03/2006 der laws of) (Date authorized to do business in Florida)			
•	(Incorporated under laws of)		(D	ate authorized to do busines	s in Florida)
•		r		•	
	. (4-7 COMP	SECTIO PLETE ONLY THE A	N II Applicari	E CHANGES)	
•	(4 / 65///	LEIE ONET THE	птысты	e characts,	
4. If 1	he amendment changes the name of the	he corporation, wl	hen was the	e change effected under	the laws of
	jurisdiction of incorporation?	•		o onango ontotica anaoi	
118	jurisdiction of incorporation?	00/00/200	<u> </u>	***	
5	N	Multifamily Mana	igement, l	nc.	
(N	ame of corporation after the amendme	ent, adding suffix	"corporation	on," "company," or "inc	corporated," or
aj	opropriate abbreviation, if not contain	ed in new name o	the corpo	ration)	
	Multifar	mily Managemer	nt, Inc. of	Alabama	
(If i	new name is unavailable in Florida, en siness in Florida)	nter alternate corp	orate name	e adopted for the purpos	e of transacting
		•		,	7 A A A A
6. If 1	he amendment changes the period of	duration, indicate	new perio	d of duration.	
	The state of the s			; 1	
		(New dura	tion\ "		SSE TS
		•	,		
7. If t	he amendment changes the jurisdiction	on of incorporation	n, indicate	new jurisdiction.	- C
					<u> </u>
	•	(New jurisd	iction)	,	<b>3</b> 4
8. At 90 hav	ached is a certificate or document of days prior to delivery of the application of corporate records in the	similar import, ev on to the Departm ne jurisdiction und	idencing the ent of Stat der the law	ne amendment, authenti e, by the Secretary of S s of which it is incorpor	cated not more than tate or other official rated.
		· ing		•	
-	(Signature of a director, president or other	er officer - if in the h	ands	• •	
	of a receiver or other court appointed fic	duciary, by that fiduc	iary)		
	Patrick Coffey			CEO	
	(Typed or printed name of person si	enine)		(Title of person signing	)

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

### STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Multifamily Management, Inc. incorporated in Mobile County, Mobile, Alabama on March 30, 2006. I further certify that the records do not disclose that said Multifamily Management, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 13, 2010

Date

Beth Chapman

Beth Chapman

Secretary of State