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DIVISION OF CORPORATIONS
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July 31, 2006

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

Mobile Training & Education, Inc.

Filing Evidence

- ☐ Plain/Confirmation Copy
- ☒ Certified Copy

Retrieval Request

- ☐ Photocopy
- ☐ Certified Copy

Type of Document

- ☐ Certificate of Status
- ☐ Certificate of Good Standing
- ☐ Articles Only
- ☐ All Charter Documents to Include Articles & Amendments
- ☐ Fictitious Name Certificate
- ☐ Other

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	Non Profit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of RA Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Reports
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation
<input type="checkbox"/>	Reinstatement

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Mobile Training & Education, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. 20-3797077

(FEI number, if applicable)

4. November 3, 2005

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. The date the corporation will first transact business in the state of Florida is upon qualification.

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 39 West 37th St., 5th Floor New York, NY 10018

(Principal office address)

39 West 37th St., 5th Floor New York, NY 10018

(Current mailing address)

8. career training in the areas of Avionics, Telecommunications, Electronics and computer systems

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 2731 Executive Park Drive., Suite 4

Weston

(City)

, Florida 33331

(Zip code)

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10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lisa Begg, Asst. Sec.

(Registered agent's signature) Lisa Begg, Asst. Sec., NRAI Services, Inc.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Richard G. Bachrach

Address: 12 Cold Spring Court
Southampton, NY 11968

Director: Allan Ageman

Address: 167 Lincoln Ave.
Island Park, NY 11558

PLEASE SEE ATTACHED DOCUMENT FOR ADDITIONAL DIRECTORS

B. OFFICERS

President: Richard G. Bachrach

Address: 12 Cold Spring Court
Southampton, NY 11968

Vice President: Allan Ageman

Address: 167 Lincoln Ave.
Island Park, NY 11558

Secretary: Evan Bachrach

Address: 344 Third Ave., Apt. 2H New York, NY 10010

Treasurer: Scott Bachrach

Address: 39 West 37th St., 5th Floor New York, NY 10018

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Richard G. Bachrach, President

(Typed or printed name and capacity of person signing application)

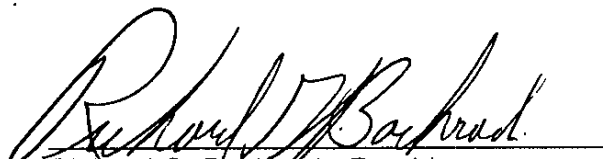
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CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN THE STATE OF
FLORIDA FOR MOBILE TRAINING & EDUCATION, INC.

ADDITIONAL DIRECTORS

Director #3:

Evan Bachrach
344 Third Ave., Apt. 2H
New York, NY 10010



Richard G. Bachrach, President

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MOBILE TRAINING & EDUCATION, INC. was filed on 11/03/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 24th day of July
two thousand and six.*

Daniel Shapiro
Special Deputy Secretary of State