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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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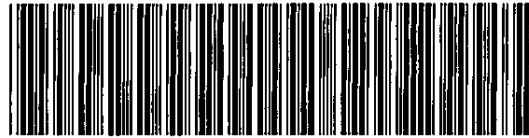
(Business Entity Name)

(Document Number)

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cc

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Commercial A/C Services of Kinston, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

William R. Rose

(Name of Person)

Commercial A/C Services of Kinston, Inc.

(Firm/Company)

1564 Industrial Drive

(Address)

Kinston, NC 28504

(City/State and Zip code)

For further information concerning this matter, please call:

William R. Rose

(Name of Person)

at ( 252 ) 523-3743 x23

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **Commercial A/C Services of Kinston, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

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(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **North Carolina**

(State or country under the law of which it is incorporated)

3. **56-1713322**

(FEI number, if applicable)

4. **September 24, 1990**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **To commence after receipt of all approval and registration.**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **1564 INDUSTRIAL DRIVE, KINSTON, NC 28504**

(Principal office address)

**1564 INDUSTRIAL DRIVE, KINSTON, NC 28504**

(Current mailing address)

8. **HEATING, AIR & ELECTRICAL CONTRACTOR**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **JOSEPH M. TARASKA**

Office Address: **890 STATE RD. 434 NORTH**

**ALTAMONTE SPRINGS**, Florida **32714**

(City)

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: N/A

Address: \_\_\_\_\_

Vice Chairman: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

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**B. OFFICERS**

President: WILLIAM R. ROSE

Address: 3405 TIMBERLAKE COURT  
KINSTON, NC 28504

Vice President: N/A

Address: \_\_\_\_\_

Secretary: FRED R. JENKINS

Address: 2016 TULLS MILL RD., DEEP RUN, NC 28525

Treasurer: FRED R. JENKINS

Address: 2016 TULLS MILL RD., DEEP RUN, NC 28525

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *William R Rose*

(Signature of Director or Officer listed in number 12 of the application)

14. WILLIAM R. ROSE, President

(Typed or printed name and capacity of person signing application)



# NORTH CAROLINA

## Department of The Secretary of State

### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### COMMERCIAL A/C SERVICES OF KINSTON, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 24th day of September, 1990, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 12th day of July, 2006

*Elaine F. Marshall*

Secretary of State

