

Florida Department of State

Division of Corporations Public Access System

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(((I-I060001859773)))



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To:

Division of Corporations

Fax Number

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From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone

: (850)222-1173

Fax Number

: (850)224-1640

FOREIGN PROFIT/NONPROFIT CORPORA

AVUTEC, INC.

Certificate of Status	0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Avutec,	nc.	<u> </u>		
	orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," or," "Inc." "Co." or "Corp.")			
(16	able in Florida, enter alternate corporate name adopted for the purpose of transacting busi	<u> </u>	lacidas	
New Jers		Cha III I	ioi ida i	
	under the law of which it is incorporated) (FEI number, if applicable	-		
09/01/19	99 s. Perpetual			
	of incorporation) (Duration: Year corp. will cease to exist	d "beibe	etual")	
Upon Qu	alification	<u> </u>	·	
	(Date first transacted business in Floridu, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)			
2198 Prir	nceton Street, Suite 6, Sarasota, FL 34237	<u> </u>		-
	(Principal office address)			
2198 Pri	nceton Street, Suite 6, Sarasota, FL 34237	 		
	(Current mailing address)	SE.	2006	
Photogra	aphy services.	CR CR	를 	-
(Purposets	of corporation authorized in home state or country to be carried out in state of Florida)	温		(1 Mark 1
. Name and street	a address of Florida registered agent: (P.O. Box NOT acceptable)	影	· 21	6287
Name:	Philip Karcher		U	
Office Address:	2198 Princeton Street, Suite 6	VIS.	12.	C
	Sarasota , Florida 34237	間	Ω	
	(City) (Zip code)			
laving been nan lesignated in this urther agree to c	gent's acceptance: ed as registered agent and to accept service of process for the above stated corp application, I hereby accept the appointment as registered agent and agree to a omply with the provisions of all statutes relative to the proper and complete per with and accept the obligations of my position as registered agent.	ic in thi	іх сарпо	city
_	Registered agent's signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

From: Tracy Spear

. H060	H060001859773		
12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Philip Karcher			
Address: 2198 Princeton Street, Suite 6, Sarasota, FL 34237			
Vice Chairman: Janet Combs			
Address: 2198 Princeton Street, Suite 6, Sarasota, FL 34237			
Director:			
Address:	3 S 23		
	-0.5	77	
Director:	PRE JU	ا استنیر اکتابی	
Address:	21 21 1		
B. OFFICERS President: Philip Karcher	P 12: 5: FLORIG	C	
Address: 2198 Princeton Street, Suite 6, Sarasota, FL 34237		•	
Vice President: Janet Combs			
Address: 2198 Princeton Street, Suite 6, Sarasota, FL 34237			
Secretary:			
Address:	<u> </u>		
Treasurer:	<u> </u>		
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	or directors.		
(Signature of Director or Officer listed in number 12 of the application)	 		
Philip Karcher, President			
(Typed or printed name and capacity of person signing application)	1	-5-	

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STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

AVUTEC, INC. 0100791771

With the Previous or Alternate Name IMAGEALBUM, INC. (Previous Name) ALBUM IMAGES, INC. (Previous Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on September 1, 1999.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Philip B. Karcher 1104 Kennedy Dr. Wall, NJ 07719

Continued on next page ...

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STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING AVUTEC, INC.

IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Scal at Trenton, this 20th day of July, 2006

Bradles Abelia

Bradley Abelow State Treasurer

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