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COVER LETTER

	ling Section n of Corporations		
SUBJECT:	Arista Lending Solutions Inc		
S O B O E O E O	(Name of corporation - must include suffix)		
Dear Sir or M	lam:		
	Application by Foreign Corporation for Authorization to Transact Business in Florid Existence," and check are submitted to register the above referenced foreign corporates in Florida.		
Please return	correspondence concerning this matter to the following:		
H	ather Stanley		
	(Name of Person)		
A	ista Lending Solutions Inc		
	(Firm/Company)	06 JUL	
1	0 Main Street Suite 250		╖
	(Address)	19 19	
	ver, NH 03820	구 유 모	ILED
	(City/State and Zip code)	-	
For further in	rmation concerning this matter, please call:	• •	
Heathe	Stanley at (207) 384-8326		
	of Person) (Area Code & Daytime Telephone Number)		
New Divis Clifto 2661 Talla	ET/COURIER ADDRESS: Iling Section In of Corporations Building Executive Center Circle Executive Center Circle Executive Content Circle Executive		
\$70.00 Fili	g Fee \$\int \\$78.75 \text{ Filing Fee & }\int \\$78.75 \text{ Filing Fee & }\int \\$87.50 \text{ Filing I} \\ \text{Certificate of Status} \text{Certified Copy} \text{Certified Copy} \text{Certified Copy}	f Status &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Arista Lending Solutions Inc			
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")			-
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business)	ness in Fl	orida)	_
2.	New Hampshire 3 56-2470944			
	(State or country under the law of which it is incorporated) (FEI number, if applicable)		-
4.	07/19/2004 5. Perpetual			
	(Date of incorporation) (Duration: Year corp. will cease to exist	or "perpet	tual")	•
6.				_
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)			
7.	100 Main Street Suite 250 Dover NH 03820			
	(Principal office address)	 ∑≪	90	-
	100 Main Street Suite 250 Dover NH 03820	LL/ ECH	ار 6	
	(Current mailing address)	HA AH A		П
8.	Mortgage Broker	ARY C	19 P	m
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	الـ		
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	F STATE FLURID	1:03	
	Name: <u>CT Corporation System</u>	228		
0	ffice Address: 1200 South Pine Island Rd			
	Plantation, Florida33324			
	(City) (Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

TRACI HOUCK
SPECIAL ASSISTANT SECRETARY

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	CTORS			
Chairman: _	Nicholas P Napolitano			
Address:	10 Chase Hill Drive Westbrook ME 04072			
Vice Chairm	nan: Heather Stanley			
	10 William Road South Berwick ME 03908			<u></u>
Director: _				
Address: _				
B. OFFIC	ERS	₩.S	0	
President: _	Nicholas Napolitano	ECS	ال 90	
Address:	16 Chase Hill Drive Westbrook ME 04092	HASSE YAYET	<u> </u>	FILE
Vice Preside	Heather Stanley	Y OF ST	₩ ==	Ö
Address: _	10 William Road South Berwick ME 03908	FLURIDA	03	
Secretary: _	Nicholas Napolitano			
Address: _	16 Chase Hill Drive Westbrook ME 04092			
Treasurer:	Heather Stanley			
Address:	10 William Road South Berwick ME 03908			
NOTE: If	necessary, you may attach an addendum to the application listing additional officers an	d/or direc	tors.	
14	(Signature of Director or Officer listed in number 12 of the application) Heather Stanley Vice President			
	(Typed or printed name and capacity of person signing application)			

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify ARISTA LENDING SOLUTIONS INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on July 19, 2004. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 9th day of MAY, A.D. 2006

William M. Gardner Secretary of State