

F060000004761

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500101728285

05/07/07--01078--005 **52.50

FILED

07 MAY -7 PM 3:14

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DINN
HOCHMAN
&
POTTER, LLC

5910 Landerbrook Drive
Suite 200
Cleveland, OH 44124
440 • 446 • 1100
440 • 446 • 1240 (FAX)
dhp@dhplaw.com (E-Mail)
www.dhplaw.com

ATTORNEYS

Writer's Direct E-Mail
rrivchun@dhplaw.com

May 3, 2007

Florida Department of State
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

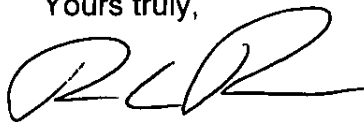
RE: Jacksonville Recycling Center, Inc.

Dear Amendment Section:

Enclosed please find the Cover Letter, Amendment and fee for processing regarding the above-referenced corporation. I have enclosed an additional copy for certifying and return to me in the enclosed envelope.

Thank you for all courtesies extended.

Yours truly,



Ryan L. Rivchun

RLR:sc
Enc.

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Jacksonville Recycling Center, Inc.
(Name of Corporation)

DOCUMENT NUMBER: F06000004761

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ryan L. Rivchun, Esq.
(Name of Contact Person)

Dinn, Hochman & Potter, LLC
(Firm/Company)

5910 Landerbrook Drive, Suite 200
(Address)

Cleveland, Ohio 44124
(City/State and Zip Code)

For further information concerning this matter, please call:

Ryan L. Rivchun, Esq. at (440) 446-1100
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> \$35.00 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |
|---|---|--|--|

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
07 MAY -7 PM 3:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Document number of corporation (if known))

(Name of corporation as it appears on the records of the Department of State)

(Incorporated under laws of)

(Date authorized to do business in Florida)

(Title of person signing)

200711501560

DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
04/26/2007	200711501560	DOMESTIC/AMENDMENT TO ARTICLES (AMD)	50.00	100.00	.00	.00	.00

Receipt

This is not a bill. Please do not remit payment.

DINN, HOCHMAN & POTTER, LLC
5910 LANDERBROOK DR., NO. 200
RYAN L. RVCHUN
CLEVELAND, OH 44124

**STATE OF OHIO
CERTIFICATE**

Ohio Secretary of State, Jennifer Brunner

1629746

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

QUICK STOP RECYCLING, INC.

and, that said business records show the filing and recording of:

Document(s):

DOMESTIC/AMENDMENT TO ARTICLES

Document No(s):

200711501560



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 25th day of April, A.D. 2007.

A handwritten signature in cursive script, reading "Jennifer Brunner".

Ohio Secretary of State



Prescribed by:

The Ohio Secretary of State
Central Ohio: (614) 466-3910
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.sos.state.oh.us
e-mail: busserv@sos.state.oh.us

Expedite this Form: (Select One)

Mail Form to one of the Following:

- ☒ Yes PO Box 1390
Columbus, OH 43216
*** Requires an additional fee of \$100 ***
- ☐ No PO Box 1028
Columbus, OH 43216

**Certificate of Amendment by
Shareholders or Members
(Domestic)
Filing Fee \$50.00**

(CHECK ONLY ONE (1) BOX)

(1) Domestic for Profit <input type="checkbox"/> Amended (122-AMAP)	PLEASE READ INSTRUCTIONS <input checked="" type="checkbox"/> Amendment (125-AMDS)	(2) Domestic Non-Profit <input type="checkbox"/> Amended (126-AMAN)	<input type="checkbox"/> Amendment (128-AMD)
--	--	--	---

Complete the general information in this section for the box checked above.

Name of Corporation Jacksonville Recycling Center, Inc.

Charter Number 1629746

Name of Officer Lawrence C. Musarra

Title President

☐ Please check if additional provisions attached.

The above named Ohio corporation, does hereby certify that:

☐ A meeting of the ☐ shareholders ☐ directors (*non-profit amended articles only*)

☐ members was duly called and held on _____
(Date)

at which meeting a quorum was present in person or by proxy, based upon the quorum present, an affirmative vote was cast which entitled them to exercise _____ % as the voting power of the corporation.

☒ In a writing signed by all of the ☒ shareholders ☐ directors (*non-profit amended articles only*)
☐ members who would be entitled to the notice of a meeting or such other proportion not less than a majority as the articles of regulations or bylaws permit.

Clause applies if amended box is checked.

Resolved, that the following amended articles of incorporations be and the same are hereby adopted to supercede and take the place of the existing articles of incorporation and all amendments thereto.

If an amendment box is checked, complete the areas that apply.

FIRST: The name of the corporation is: Quick Stop Recycling, Inc.

SECOND: The place in the State of Ohio where its principal office is located is in the City of:

(city, village or township)

(county)

THIRD: The purposes of the corporation are as follows:

FOURTH: The number of shares which the corporation is authorized to have outstanding is: _____
(Does not apply to box (2))

REQUIRED

Must be authenticated
(signed) by an authorized
representative
(See Instructions)

Jacksonville Recycling Center, Inc.

By:

Authorized Representative

Lawrence C. Musarra, President

(Print Name)

04/19/07
Date

Authorized Representative

(Print Name)

Date