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PICK-UP WAIT MAIL			
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06 JUL 17 PH 3: 4: SECRETARY OF STATE ALLAHASSEE, FLORIDA

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Certificate of Status & Certified Copy

SECRETARY OF STATE TO: **New Filing Section** TALLAHASSEE, FLORIDA Division of Corporations SUBJECT: Jacksonville Recycling Center, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Jason D. Hochman, Esq. (Name of Person) Dinn, Hochman & Potter, LLC (Firm/Company) 5910 Landerbrook Dr., Suite 200 (Address) Cleveland, OH 44124 (City/State and Zip code) For further information concerning this matter, please call: __ at (__440___) 446-1100 (Area Code & Daytime Telephone Number) Jason D. Hochman (Name of Person) STREET/COURIER ADDRESS: **MAILING ADDRESS:** New Filing Section New Filing Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301 Enclosed is a check for the following amount: **√** \$70.00 Filing Fee 378.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee,

Certified Copy

Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate na	ame adopted for the purpose of transacting busin	ness in Flor	rida)	
2. Ohio		3. Applied for			
	under the law of which it is incorporated)	(FEI number, if applicable)			
4. June 14, .	2006 e of incorporation)	5. perpetual (Duration: Year corp. will cease to exist of		- 121\	
_{6.} n/a	or incorporation)	(Duration: real corp. will cease to exist t	or perpetui	ai")	
	(SEE SECTIONS 607.1501 & 60	ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)			
_{7.} _1831 E. H	ighland Road, Twinsburg,				
1831 ⊏ ⊔	(Principal office ighland Road, Twinsburg,	·			
1001 [. 11	(Current mailing		<u>-</u>		
8. Non-ferou	s metal scrap recycling		SED	90	
		or country to be carried out in state of Florida)	至常	٥	-11
9. Name and stre	et address of Florida registered agent: ((P.O. Box <u>NOT</u> acceptable)	SS.		F
Name:	Edward Philips		1.0F		П
Office Address:	610 E. 10th Street		123	JUL 17 PH 3: 44	U
	Jacksonville	, Florida 32206 (Zip code).	RIDA	÷-	
	(City)	(Zip code).	-	12-	
Having been nam designated in this further agree to c	application, I hereby accept the appoint omply with the provisions of all statute	ervice of process for the above stated corpointment as registered agent and agree to ac es relative to the proper and complete perfo	ct in this c	apacit	ty. I
ana 1 am tamiliai	with and accept the obligations of my	position as registered agent.			

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: n/a	
Address:	
	•
Vice Chairman: n/a	
Address:	
Director: n/a	
Address:	
Director: n/a	-1,0
Address:	
	52 - T
B. OFFICERS	REGENERAL PROPERTY OF THE PROP
President: Lawrence C. Musarra	
Address: 16900 South Park Blvd, Shaker Heights, Ohio 44121	35 5
Vice President: Lawrence C. Musarra	
Address: 16900 South Park Blvd, Shaker Heights, Ohio 44120	
Secretary: Ronald Glazer	
Address: 115 Valencia Drive, Orange Village, Ohio 44022	
Treasurer: Lawrence C. Musarra	,
Address: 16900 South Park Blvd, Shaker Heights, Ohio 44121	· · · · · · · · · · · · · · · · · · ·
NOTE: If necessary, you may attach an addendum to the application listing additional offi	cers and/or directors.
13. Signature of Director or Officer listed in number 12 of the application	NAME OF THE OWNER, THE
	on)
14. Lawrence C. Musarra , President	

United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show JACKSONVILLE RECYCLING CENTER, INC., an Ohio corporation, Charter No. 1629746, having its principal location in Twinsburg, County of Summit, was incorporated on June 14, 2006 and is currently in GOOD STANDING upon the records of this office.





Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 14th day of July, A.D. 2006

Ohio Secretary of State

Validation Number: V2006195JF1C13