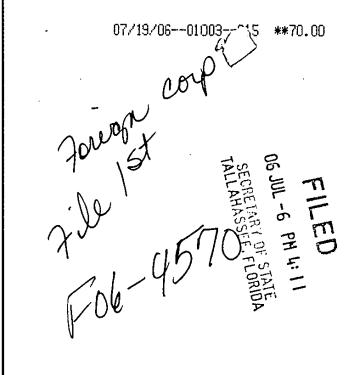
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(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
, · (Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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F06-4570

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: IN-N-OUT BURGERS, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Charmaine T.M. Chiu
(Name of Person)
Smith Hulsey & Busey
(Firm/Company)
225 Water Street, Suite 1800
(Address)
Jacksonville, FL 32202
(City/State and Zip code)
For further information concerning this matter, please call:
Charmaine T.M. Chiu at (904) 359-7805
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>IN-N-OUT</u>					
	orporation; must include "INCORPORATE	ED,"	"COMPANY," "CORPORATION,"		
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")				
(16	-11- :- []:1			inner in Flanida)	
(II name unavail	able in Florida, enter alternate corporate nar	me a	copted for the purpose of transacting bus	iness in Florida)	
2 Californi	a	3	95-7246829	ı	
(State or country	under the law of which it is incorporated)	_ ۰۰	95 - 2246829 (FEI number, if applicable	e)	
(**************************************	,		(• /	
4. 3/1/1963		5	Perpetual		
(Date	of incorporation)		(Duration: Year corp. will cease to exist	or "perpetual")	
,					
6	(Data first transported business	:	Florida, if prior to registration)		
			2, F.S., to determine penalty liability)		
	(SEE SECTIONS 007.1501 & 007	7.150	2, P.S., to determine penalty hability)		
7. 4199 Camp	us Drive, 9th Floor, Irvine,	, C	A 92612		
	(Principal office a	addre	ss)		
	` · ·		•		
4199 Camp	us Drive, 9th Floor, Irvine,				
	(Current mailing a	addre	ss)		
g Restauran	t Franchise				
· · · · · · · · · · · · · · · · · · ·	s) of corporation authorized in home state or	r cou	ntry to be carried out in state of Florida)		
(, a. pose(o	or corporation admonized in notice state of		my to be carried out in state of thorton,	TA'S GG	
9. Name and stree	et address of Florida registered agent: (I	P.O.	Box NOT acceptable)	06 JUL - 6 PH 4: 11 SECRETARY OF STAT TALLAHASSEE. FLORI	
			 • ·	무준 는	-11
Name:	Smith Hulsey & Busey		<u></u>	五 人	9
				SSS	3
Office Address:	225 Water Street, Suite 18	800		mo P	1 1 g
				70 =	 /
			, Florida <u>32202</u>	0 · ·	
	(City)		(Zip code)	FLORID.	
				Ď	
	gent's acceptance:	_			
Having been nam	ed as registered agent and to accept sei	rvice	e of process for the above stated corn	oration at the pl	ace

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

M. Musher Lucio, Jr.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Esther Snyder
Address:	4199 Campus Drive, 9th Floor
	Irvine, CA 92612
Vice Chairn	nan:
_	
Director:	Roger L. Kotch
	4199 Campus Drive, 9th Floor
	Irvine, CA 92612
Director: _	Mark Taylor
Address:	4199 Campus Drive, 9th Floor
_	Irvine, CA 92612
B. OFFIC	PERS
	Esther Snyder
	4199 Campus Drive, 9th Floor
_	Irvine, CA 92612
Vice Preside	ent: Roger L. Kotch, Carl Van Fleet, Mark Taylor, Ken R. Iriart
Address:	4199 Campus Drive, 9th Floor
_	Irvine, CA 92612
Secretary:	Arnold Wensinger
	4199 Campus Drive, 9th Floor, Irvine, CA 92612
Treasurer:	Roger Kotch
Address:	4199 Campus Drive, 9th Floor, Irvine, CA 92612
_	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	There
	(Signature of Director or Officer listed in number 12 of the application)
14	(Typed or printed name and capacity of person signing application)

State of California

Secretary of State



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **1ST day of MARCH, 1963, IN-N-OUT BURGERS** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great-Seal of the State of California this day of June 30, 2006.



BRUCE McPHERSON Secretary of State

NP-25 (REV 03/31/05)