## F06000004554

| (Red                      | questor's Name)   |             |
|---------------------------|-------------------|-------------|
| (Add                      | dress)            |             |
| (Add                      | dress)            |             |
|                           |                   |             |
| (City                     | y/State/Zip/Phone | e #)        |
| PICK-UP                   | ☐ WAIT            | MAIL        |
| (D.,,                     | inne Falle New    |             |
| (Bus                      | siness Entity Nar | ne)         |
| (Doc                      | cument Number)    |             |
| Certified Copies          | Certificates      | s of Status |
| Special Instructions to F | Filing Officer:   |             |
|                           |                   |             |
|                           |                   |             |
|                           |                   |             |
|                           |                   |             |
|                           |                   |             |

Office Use Only



900118896409

02/28/08--01008--007 \*\*95.00



OBFEB 28 PM 3: 30 SECRETARY OF STATE

T. Roberto FEB 28 2008)

## **COVER LETTER**

| filing.                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                |
| filing.                                                                                                                        |
| filing.                                                                                                                        |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
|                                                                                                                                |
| е)                                                                                                                             |
|                                                                                                                                |
| 383-9248 X1229                                                                                                                 |
| de & Daytime Telephone Number)                                                                                                 |
|                                                                                                                                |
| STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |
|                                                                                                                                |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Nations Title Agency of Louisiana, Inc.                                                                                                                                                                      |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| (Name of Corporation)                                                                                                                                                                                        | 7 9                                           |
| F06000004554                                                                                                                                                                                                 | (if known)  (if known)  (if known)            |
| (Document Number of Corporation                                                                                                                                                                              | (if known)                                    |
| LA                                                                                                                                                                                                           | PR 3                                          |
| (Incorporated Under Laws                                                                                                                                                                                     | of) Dalle S                                   |
| This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct a                                                                    |                                               |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo | based on a cause of action arising during the |
| The following is a current mailing address for the corporation:                                                                                                                                              |                                               |
| 5370 W 95th ST                                                                                                                                                                                               |                                               |
| (Mailing Address)                                                                                                                                                                                            |                                               |
| Prairie Village, KS 66207-3204 (City/ State /Zip)                                                                                                                                                            |                                               |
| (City/ State /Zip)                                                                                                                                                                                           |                                               |
| The corporation agrees to not by the Department of State in the futu                                                                                                                                         | are of any change in its mailing address.     |
|                                                                                                                                                                                                              | 2/13/08                                       |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)                                                                  | (Date)                                        |
| Larry J. Likens                                                                                                                                                                                              | Secretary                                     |
| (Typed or printed name of person signing)                                                                                                                                                                    | (Title of person signing)                     |
|                                                                                                                                                                                                              |                                               |

**FILING FEE \$35**