# F06000004512

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### **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: Dubin Clark e Company, Inc. (Name of Corporation)
DOCUMENT NUMBER: F06000004512
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Susan Scauzillo
(Name of Person)
Dubin Clark e Company Inc.
(Firm/Company)
485 West Putnam Avenue
(Address)
GREEN WICH CT 06830
(City/State and Zip code)
For further information concerning this matter, please call:
Susan Scauzillo at (203) 629-2030
(Name of Person) (Area Code & Daytime Telephone Number)

## **STREET ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Dubin Clark & Company Inc. (Name of Corporation)
(Document Number of Corporation (if known)
(Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
485 West Putnam Avenue (Mailing Address)
Greenwich CT 06830 (City/State/Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  (Date)
Thomas J. Caracciolo Managina (Title of person signing)
FILING FEE \$35