# F0600004509

(Re	equestor's Name)	<u> </u>
(Ad	ldress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	cument Number)	<u> </u>
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



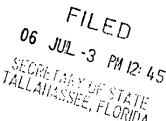
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## **COVER LETTER**



**TO:** New Filing Section Division of Corporations

Division of Corporations			LORIDA	
SUBJECT:	AcDonald Developme	nt Comp	any	73
	(Name of c	orporation	- must include suffix	κ)
Dear Sir or Madam:				
	ice," and check are subm			sact Business in Florida," enced foreign corporation to
Please return all corre	spondence concerning th	is matter t	o the following:	
Kathleen	O'Brien			
	(	Name of	Person)	<del>1</del>
McDonald	Dvelopment Compan	<b>y</b>		
	(	Firm/Con	npany)	
3715 Nort	hside Parkway, Bl	dg 200,	Suite 700	
		(Addre	ss)	•
Atlanta,	GA 30327			
	(Ci	ty/State ar	nd Zip code)	
For further information  Kathleen O'Bri	n concerning this matter,		li: ) 239-0885	
(Name of Per	· · · · · · · · · · · · · · · · ·		ode & Daytime Telep	phone Number)
New Filing Se Division of Co Clifton Buildi	orporations ng re Center Circle		New Filing	Corporations 27
Enclosed is a check fo	r the following amount:			
\$70.00 Filing Fee	\$78.75 Filing Fee Certificate of Sta		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy

APPLICA'	TION BY FOREIGN CORPORAT	TION FOR AUTHORIZATION TO TRANSACT
	Desires	06 "" (ED
IN COMPLIANCE REGISTER A FOR	WITH SECTION 607.1503, FLORIDA EIGN CORPORATION TO TRANSACT	SIN FLORIDA  STATUTES, THE FOLLOWING IS SUBMITTED TO 3 PH 12.  O," "COMPANY," "CORPORATION,"
1 McDonald	Development Company	- AVIASS/ 5/ STAY
(Enter name of co	rporation; must include "INCORPORATEI rp," "Inc," "Co," or "Corp.")	O," "COMPANY," "CORPORATION,"
(If name unavailal	ble in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business in Florida)
2. Georgia	3	58–1817343
(State or country u	nder the law of which it is incorporated)	(FEI number, if applicable)
4. <u>Nov. 2. 1</u>	088	Pernetual
	of incorporation)	Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6		
<sup>6.</sup> — July 19,	(Date first transacted business	in Florida, if prior to registration)
		1502, F.S., to determine penalty liability)
2 2715 Nome	shedde Demlesser 1914- 200 Gud	700 441 04 20227
/	hside Parkway, Bldg 200, Sud (Principal office ad	
	(	4.000,
Same_as_a	(Current mailing ac	Iduard
	(Current maning at	ui ess)
Real Esta	ite development and managemen	nt
8		country to be carried out in state of Florida)
9. Name and street	address of Florida registered agent: (P.	O. Box NOT acceptable)
Name:	Todd Staley	
Office Address:	37 North Orange Ave. #425	<u>) ·</u>
	Orlando	, Florida 32801
	(City)	, Florida <u>32801</u> (Zip code)
10 70 11		
designated in this a further agree to co	d as registered agent and to accept serv application, I hereby accept the appoint	vice of process for the above stated corporation at the place tment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, osition as registered agent.
	1, the	
	(Registered agent's signature	<u></u>
	( Tropioser agent a signature	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names an	d business addresses of officers and/or directors:	
A. DIRECTO	DRS	
Chairman:		
Address:		
Vice Chairman		
Address:		<
·	The second se	
Director:		
Address:		Ŷ
Address:		
B. OFFICER	s .	
President:	John R. McDonald	
Address:	520 West Paces Ferry Rd	
	Atlanta, GA 30305	
Vice President:		
Address:	·	
<del>.</del>		
Secretary:		
Address:	520 West Paces Ferry Rd. Atlanta, GA 30305	
Treasurer:		
Address:		
NOTE: If nec	essary, you may attach an addendum to the application listing additional officers and/or directors.	
13.	1	
	(Signature of Director or Officer listed in number 12 of the application)	
14 <b>Jo</b>	nn R. McDonald , President	
	(Typed or printed name and capacity of person signing application)	

Control No. J821090

## STATE OF GEORGIA

## Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530



I, Cathy Cox, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

### MCDONALD DEVELOPMENT COMPANY

#### **Domestic Profit Corporation**

was formed or was authorized to transact business on 11/02/1988 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 26th day of June, 2006

Cathy Cox Secretary of State

Certification Number: 150107-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp