

F06000004272

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

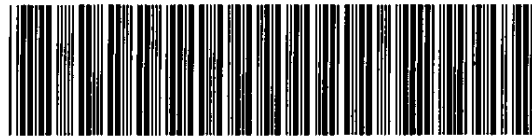
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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06/16/06--01029--005 **78.75

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

W06-27736

ONO

ORGANIZATION OF NEWS OMBUDSMEN

633 North Orange Avenue
Orlando, Florida 32801-1325

Manning Pynn

Treasurer

407-420-5715
mpynn@orlandosentinel.com

June 13, 2006

Ms. Doris Brown
New Filing Section
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Dear Ms. Brown:

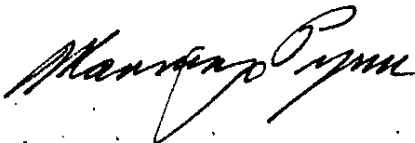
Thank you for the information you provided by telephone about obtaining certification for the Organization of News Ombudsmen and, more particularly, for your offer to expedite this application.

As we discussed, the organization is an international nonprofit mutual benefit corporation incorporated in the State of California.

The sole purpose of seeking this certification in Florida – and the sole activity the organization will conduct, and has conducted, in this state -- is the maintenance of bank accounts, which I note in Florida Statutes 617.1501 (2) (c) is an activity specifically exempted from the definition of "conducting affairs".

The organization requires this certification to open a bank account, and I would be most appreciative of anything you could do to hasten its approval.

Sincerely,



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TALLAHASSEE, FLORIDA

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Organization of News Ombudsmen incorporated
(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Manning Pynn

(Name of Person)

Organization of News Ombudsmen

(Firm/Company)

c/o The Orlando Sentinel

633 North Orange Avenue

(Address)

Orlando, Florida 32801

(City/State and Zip Code)

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TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Manning Pynn

(Name of Person)

at (407) 420-5715

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 19, 2006

MANNING PENN
C/O THE ORLANDO SENTINEL
633 NORTH ORANGE AVENUE
ORLANDO, FL 32801

SUBJECT: ORGANIZATION OF NEWS OMBUDSMEN INCORPORATED
Ref. Number: W06000027736

We have received your document for ORGANIZATION OF NEWS OMBUDSMEN INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,061.25.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown
Document Specialist

Letter Number: 006A00041102

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

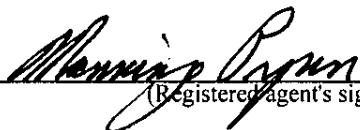
*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Organization of News Ombudsmen Incorporated
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. January 10, 1996 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. August 2005 - Date opened bank account.
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. Post Office Box 120191, San Diego, California 92112
(Principal office address)
Post Office Box 120191, San Diego, California 92112
(Current mailing address)
8. _____
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
Name: Manning Pynn
Office Address: 633 North Orange Avenue
Orlando, Florida 32801
(City) (Zip Code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Not applicable

Address: _____

Vice Chairman: Not applicable

Address: _____

Director: See addendum

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Ian Mayes

Address: 119 Farringdon Road, London, England EC1R 3ER

Vice President: Pam Platt

Address: 525 West Broadway, Louisville, Kentucky 40201-7431

Secretary: Gina Lubrano

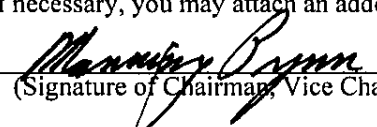
Address: Post Office Box 120191, San Diego, California 92112

Treasurer: Manning Pynn

Address: 633 North Orange Avenue, Orlando, Florida 32801

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TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Manning Pynn, Treasurer
(Typed or printed name and capacity of person signing application)

Organization of News Ombudsmen

Additional Directors

Debbie Kornmiller

Post Office Box 26807
Tucson, Arizona 85726

Lilian Öhrström

SE-105 15
Stockholm, Sweden

Stephen Pritchard

119 Farringdon Road
London, England EC1R

Angela Tuck

72 Marietta Street, Northwest
Atlanta, Georgia 30303

Ilse Wetzel

Wal 2
5611 GG Eindhoven
The Netherlands

Marcelo Beraba

Al. Barao de Limeira, 425
Cep 01202-900
São Paulo SP, Brasil

John X. Miller

600 West Fort Street
Detroit, Michigan 48226

Dr. George Claassen

Post Office Box 692
Cape Town 8000
South Africa

Sharon Burnside

One Yonge Street
Toronto, Ontario, Canada M5E 1E6

C.B. Hanif

2751 South Dixie Highway
West Palm Beach, Florida 33405

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

State of California
Secretary of State

**CERTIFICATE OF STATUS
DOMESTIC CORPORATION**

I, **BRUCE McPHERSON**, Secretary of State of the State of California, hereby certify:

That on the **10TH** day of **JANUARY, 1996**, **ORGANIZATION OF NEWS OMBUDSMEN** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great Seal
of the State of California this day of
June 12, 2006.



BRUCE McPHERSON
Secretary of State

2006 JUN 16 A 9:01
CLERK OF STATE
TALLAHASSEE, FLORIDA

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