

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000157873 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023

Phone Fax Number : (850)222-1092 : (850)878-5926

FOREIGN PROFIT/NONPROFIT CORPORATION

Compass Consulting and Benefits, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 06 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu

Corporate Filing Menu 95

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

à.

9265878038

22:II 900Z/bI/90

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Compass Consulting | and Benefits, Inc. | | | |
|---|---|--------------|---|---------|
| (Enter name of corpo "Inc.," "Co.," "Corp," | ration; must include "INCORPORATE "Inc," "Co," or "Corp.") | ED, | " "COMPANY," "CORPORATION," | • |
| (If name unavailable | in Florida, enter alternate corporate na | mie: | adopted for the purpose of transacting business in Florida) | |
| Tevas | • | | 20-4949452 | |
| 2. (State or country unds | or the law of which it is incorporated) | 3. | (FEI number, if applicable) | |
| 5/16/06 | • | | Perpetual | |
| (Date of in | ncorporation) | ٥. | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. | | | | |
| ************************************** | (Date first transacted busines (SEE SECTIONS 607.1501 & 607 | 56 h | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | |
| 7. 15 South 20th Street. | Suite 1802, Birmingham, Alabama 35 | 233 | 3 | |
| | (Principal office a | ıdd | 1022) | , |
| 15 South 20th Street | Suite 1802, Birmingham, Alabama 3: | 523 | 33 | |
| - | (Current mailing a | ıdd | ress) | • |
| T | while have in any fact think have in any any | | ons may be organized under Florida law | |
| 8 | | | | m 6 - |
| (Purpose(s) of | corporation authorized in home state of | rec | ountry to be carried out in state of Florida) | 8 |
| Name and street ad | dress of Florida registered agent: () | P.C | D. Box NOT acceptable) | |
| Name: | C T Corporation System | | <u></u> | |
| Office Address: | 1200 South Pine Island Road | | (1) - | m |
| | Plancation | | Florida 33324 | |
| _ | (City) | | (Zip code) | 超 5 |
| designated in this app further agree to comp | is registered agent and to accept se lication, I hereby accept the appoi | 1142 13 J | ice of process for the above stated corporation at the nent as registered agent and agree to act in this capa relative to the proper and complete performance of m sition as registered agent. | elty. I |
| | C T Corporation System | | Marin O | |
| Ву: | Maria Barta | | Maria Ozaeta Vice President | |
| | (Basis and about a simple | | · · · · · · · · · · · · · · · · · · · | |

- 11. Attached is a certificate of existence duly suthenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

PLINS - CCTUCHE CT System Online

| A. DIRECTORS | | | | |
|---|--|--|--|--|
| Chairman: See attached Exhibit "A" | | | | |
| Address: | | | | |
| | | | | |
| Vice Chairman: | | | | |
| Address: | | | | |
| | | | | |
| Director: | | | | |
| Address: | | | | |
| | | | | |
| Director. | | | | |
| Address: | | | | |
| | | | | |
| B. OFFICERS | | | | |
| President: See attached Exhibit "A" | | | | |
| Address: | | | | |
| | | | | |
| Vice President: | | | | |
| Address: | | | | |
| | | | | |
| Secretary: | | | | |
| Address: | | | | |
| Treasurer: | | | | |
| Address: | | | | |
| | | | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | | | | |
| 13. Jacque & Carly | | | | |
| (Signature of Director or Officer listed in number 12 of the application) 14. Joseph B. Cartee, Secretary | | | | |
| (Typed or printed name and capacity of person signing application) | | | | |

FLD 19 - 02/13/2006 CT System Collect

EXHIBIT "A"

List of Officers and Directors

| NAME | TITLE | ADDRESS |
|-----------------------|-----------------------|----------------------|
| George M. Boltwood | Director | 15 South 20th Street |
| _ | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Garrett R. Hegel | Director | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Jerry W. Powell | Director | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Leonard P. Kline, Jr. | Director | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Leonard P. Kline, Jr. | President | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Joyce Pankonien | Senior Vice President | 15 South 20th Street |
| - | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Karin Marshall | Senior Vice President | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| John H. Moore | Senior Vice President | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Henry B. Coker | Vice President | 15 South 20th Street |
| | | Spite 1802 |
| | | Birmingham, AL 35233 |
| Henry T. Peck | Vice President | 15 South 20th Street |
| | | Suite 1802 |
| | | Birmingham, AL 35233 |
| Jim F. Evans | Vice President | 15 South 20th Street |
| | | Suite 1802 |
| a. a.a | ett. ma te | Birmingham, AL 35233 |
| Steven C. Quenville | Vice President | 15 South 20th Street |
| | | Suite 1802 |
| | 141. 25 - 11 | Birmingham, AL 35233 |
| Warren Kolb | Vice President | 15 South 20th Street |
| | | Suite 1802 |
| • | | Birmingham, AL 35233 |

| Lynn E. Beshany | Vice President | 15 South 20th Street Suite 1802 |
|----------------------|--|--|
| Kathryn Nicoll-Moore | Vice President | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Michael Grossman | Vice President | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Thomas E. Bishop | Senior Vice President | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| David S. Neel, Jr. | Senior Vice President & Assistant Secretary | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Beverli Jean Lee | Senior Vice President & Assistant Secretary | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Steve Kirkpatrick | Vice President | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Joseph B. Cartee | Secretary | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Jerry W. Powell | Assistant Secretary | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Kirk P. Pressley | Treasurer | Birmingham, AL 35233 15 South 20 th Street Suite 1802 |
| Richard Garrison | Assistant Treasurer | Birmingham, AL 35233 15 South 20 th Street Suite 1802 Birmingham, AL 35233 |
| | | Dilminguali, AL 33233 |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Roger Williams

Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Compass Consulting and Benefits, Inc. (filing number: 800655938), a Domestic For-Profit Corporation, was filed in this office on May 16, 2006.

It is further certified that the entity status in Texas is in existence.



In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on June 13, 2006.



Phone: (512) 463-5555

Prepared by: SOS-WEB

Roger Williams Secretary of State

Come visit us on the internet at http://www.sos.state.tx.us/ Fax: (512) 463-5709

TTY: 7-1-1 Document: 133033560003

90/90 B944

CT CORPORATION SYSTM

9269818098 11:27 8608785926