F06000004045

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Why 1998

Office Use Only



300075353933

achar e

05/30/06--01005--004 **

******78. 75

SECRETARY OF STATE TALLAHASSEE, FLORIDA

): 43

COVER LETTER

TO: New Filing Section Division of Corporations				
SUBJECT: Masterpiece Solutions, Inc.				
(Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
Clark A Marcus				
(Name of Roman)				
Masterpiece Solutions, Inc.				
(Firm/Company)				
Masterpiece Solutions, Inc. (Firm/Company) 1211 N. Westshore Blvd., #512 (Address)				
Tampa, FL 33607				
(City/State and Zip code)				
For further information concerning this matter, please call: Sharon Mandel, Ex. ASST. Clark Marcus, CED at (813) 289-5552 (Name of Person) (Area Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\$578.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy				





May 31, 2006

CLARK A MARCUS 1211 N WESTSHORE BLVD #512 TAMPA, FL 33607

SUBJECT: MASTERPIECE SOLUTIONS, INC.

Ref. Number: W06000024998

We have received your document for MASTERPIECE SOLUTIONS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Document Specialist

Letter Number: 006A00037854

1810 Y OF COSTORALL IN

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	E WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO PREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
(Enter name of c	erpiece Solutions, Inc. corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	
"Inc.," "Co.," "C	Corp," "Inc," "Co," or "Corp.")	
(If name unavail	lable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2. New	Jork 3. 20-4539675	
	under the law of which it is incorporated) (FEI number, if applicable)	٠
4. Marc		
(Date	e of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6	(Date first transacted business in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7. 1511 1	N. Westshore Blvd. #925, Tampa, FL 3360	7
<u> </u>	(Principal office address)	E)
HS 0+	5/27/06- 1211 N. Westshore Blvd, #512, Tampa, (Current mailing address)	r L
- 0		
···	(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and stree	eet address of Florida registered agent: (P.O. Box NOT acceptable)	2006
Name:	Clark Marcus 主語	₩ m
Office Address:	1011 N. Westshore Blvd., #512	1-9 371
	Tamoa , Florida 33607	∄ U
	(City) (Zip code)	<u>ب</u>
10. Registered a	igent's acceptance:	$\dot{\omega}$
Having been nam	ned as registered agent and to accept service of process for the above stated corporation at the pass application, I hereby accept the appointment as registered agent and agree to act in this capac	lace ity. I
further agree to c	comply with the provisions of all statutes relative to the proper and complete performance of my	duties,
and I am familiai	r with and accept the obligations of my position as registered agent.	
_	(Desistand agent's cionatura)	
	(Registered agent's signature)	

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 🐪 🐧

į

Names and business addresses of officers ar	ıd/or	directors:
---	-------	------------

A. DIRECTORS	
Chairman: Clark A. Marcus	
Address: 1211 N. Westshore Blvd, #512	
Tampa, FL 33407	
Vice Chairman: Jerry Katzman, M.D.	
Address: 1.0. BOX 339	
Tennent, NJ 07763	
Director:	
	77 S
Address:	
Director:	
Address:	
	9. 9. 10. 11. 14.
B. OFFICERS	10A
CEO ClarkAMarcus	
Address: 1211 N. Westshore Blud. #512	
Tampa FL 33607	
President: Jerry Katzman, MD	
Address:	
Tennent, NJ 07763	
Secretary: Clark Marcus	
Address: Same as above	
Treasurer: Clark Marcus	
Address: Same as above	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officer	s and/or directors.
13. (Signature of Director or Officer listed in number 12 of the application)	
14. CLARK A. MARCUS, CEO, DIRECTOR	
(Typed or printed name and canacity of person signing application)	

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MASTERPIECE SOLUTIONS INC. was filed on 03/01/2006, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 17th day of May two thousand and six.



200605180557 58

 $\gamma \psi^{ij}$

ۻ