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Division of Corporations

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Florida Department of State  
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**FOREIGN PROFIT/NONPROFIT CORPORATION**

**TRADEMARK LENDING CORPORATION**

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Trademark Lending Corporation  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. CA 3. 20-3818194  
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 11/21/05 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 30 Executive Park #260 Irvine CA 92614  
(Principal office address)

SAME  
(Current mailing address)

8. Mortgage Lending  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Registered Agent Solutions, Inc.

Office Address: 1333 N. Duval Street

Tallahassee, Florida 32303  
(City) (Zip code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Richard Orw  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: Sergio Hernandez  
Address: 30 EXECUTIVE PARK, #260  
IRVINE, CA 92614

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: OMAR A. Martinez  
Address: 30 EXECUTIVE PARK #260  
IRVINE, CA 92614

Director: Matthew C. Morris  
Address: 30 EXECUTIVE PARK, #260  
IRVINE, CA 92614

## B. OFFICERS

President: Sergio Hernandez  
Address: 30 Executive Park #260  
Irvine CA 92614

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Omar A. Martinez  
Address: 30 Executive Park #260 Irvine CA 92614  
Treasurer: Matthew C. Morris  
Address: 30 Executive Park #260 Irvine CA 92614

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]  
(Signature of Director or Officer listed in number 12 of the application)

14. Sergio Hernandez  
(Typed or printed name and capacity of person signing application)

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**State of California  
Secretary of State**

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

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I, **BRUCE McPHERSON**, Secretary of State of the State of California, hereby certify:

That on the **15TH** day of **NOVEMBER, 2005**, **TRADEMARK LENDING** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of April 21, 2006.



**BRUCE McPHERSON**  
Secretary of State