F06000005 3962

(Requestor's Name)				
(Address)				
(Address)			
(City/State/Zip/Phone #)				
PICK-UP	WAIT MAIL			
(Business Entity Name)			
(Document Number)				
Certified Copies	Certificates of Status			
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DEC:09 2013 C. CARROTHERS

COVER LETTER

	Amendment Section Division of Corporations			
	CT: Coast to Coast C	ellular Inc		
SUBJE	CT: Ocasi C	(Name of Corporation	nn)	
	MENT NUMBER. F06000	-)	
DOCU	MENT NUMBER: FU6UUU		<u> </u>	
The enc	closed withdrawal application and	fee are submitted for f	iling.	
	return all correspondence concerning the following:	g this		
	David E. Price			
		(Name of Person)		
	Coast to Coast Cellular, Inc.			
		(Firm/Company)		
	1910 Minno Drive S	Suite 210		
		(Address)		
	Johnstown, PA 159	05		
	(0	City/State and Zip code	·)	
For furt	her information concerning this ma	tter, please call:		
	id E. Price	at (814)2	255-3048	
Enclose	(Name of Person) d is a check for the amount:	(Area Coo	de & Daytime Telephone Number)	
/]\$35 I	Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)	Certificate of Status & Certified	
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle	

Tallahassee, FL. 32301

Tallahassee, FL.32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Coast to Coast Cellular, Inc.

F06000003962	
(Document Number of Corporation	on (if known)
Pennsylvania	
(Incorporated Under Law	rs of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting	
This corporation revokes the authority of its registered agent is appoints the Department of State as its agent for service of proof the time it was authorized to transact business or conduct affairs	cess based on a cause of action arising during
The following is a current mailing address for the corporation:	
1910 Minno Drive Suite 210	· [] [] [] [] [] [] [] [] [] [
(Mailing Address)	是
Johnstown, PA 15905	
(City/ State /Zip)	The same of the sa
The corporation agrees to notify the Department of State in the function of State in the function of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	uture of any change in its mailing address. 11/24/14 (Date)
David E. Price	Secretary
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35