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(Address)

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(City/State/Zip/Phone #)

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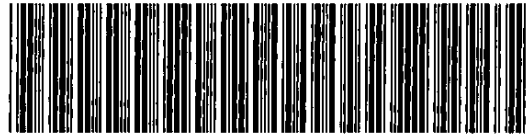
(Business Entity Name)

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TALLAHASSEE, FLORIDA

MRS
6/1

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: ORLEANS COMMUNITY HOUSING DEVELOPMENT CORPORATION
(Name of Corporation -- must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

PETER WAXMAN

(Name of Person)

ORLEANS COMMUNITY HOUSING DEVELOPMENT CORPORATION
(Firm/Company)

609 JEFFERSON HIGHWAY
(Address)

BATON ROUGE, LA 70806
(City/State and Zip Code)

For further information concerning this matter, please call:

PETER WAXMAN
(Name of Person)

at (504) 232 6955
(Area Code & Daytime Telephone Number)

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**


IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. ORLEANS COMMUNITY HOUSING DEVELOPMENT CORPORATION
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. LOUISIANA 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 1994 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 609 JEFFERSON HIGHWAY BATON ROUGE, LA 70806
(Principal office address)
844 BARONNE STREET NEW ORLEANS, LA 70113
(Current mailing address)
8. COMMUNITY HOUSING DEVELOPMENT ORGANIZATION - ACCESS TO AFFORDABLE HOUSING
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
Name: PETER WAXMAN
Office Address: 1720 HARRISON ST. #140
HOollywood, Florida 33020
(City) (Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: LISA WAXMAN
Address: 609 JEFFERSON HIGHWAY BATON ROUGE, LA 70806

Vice Chairman: MICHAEL TAYLOR
Address: 1160 CAMP STREET NEW ORLEANS, LA 70130

Director: PETER WAXMAN
Address: 1720 HARRISON STREET HOLLYWOOD, FL 33020

Director: EARL BARNES
Address: 20 PRIMROSE LANE WAGGAMAN, LA 70094

B. OFFICERS

President: HENRY KLEIN
Address: 844 BARONNE STREET NEW ORLEANS, LA 70113

Vice President: _____
Address: _____

Secretary: EDWARD PEPPERMAN
Address: 4120 CATHERINE AVENUE, METAIRIE, LA 70001
Treasurer: DAWN NEWMAN
Address: 207 CLARK AVENUE MCCOMB MS 39648

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Dawn Newman
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DAWN NEWMAN, Treasurer
(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA

State of Louisiana

Al Ater

SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that
the Articles of Incorporation of

ORLEANS COMMUNITY HOUSING DEVELOPMENT CORPORATION

Domiciled at NEW ORLEANS, LOUISIANA,

Were filed in this Office and a Certificate of Incorporation
was issued on April 30, 1993,

I further certify that no Certificate of Dissolution has
been issued.

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TALLAHASSEE, FLORIDA

In testimony whereof, I have hereunto set
my hand and caused the Seal of my Office
to be affixed at the City of Baton Rouge on,
May 1, 2006

Al Ater
RRO 34433432N

Secretary of State

