2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000003834

Entity Name: METAL SUPERMARKETS CORPORATION

FILED Mar 30, 2007 Secretary of State

| Current Principal Place of Business: | | | | New Principal Place of Business: | | | | | |
|---|--|---|---------|---|--|--------------------|------------------------|-------------|--|
| 170 WILKINSON ROAD UNIT 18, BRAMPTON BRAMPTON ONT. CANADA L6T425, | | | | 520 ABILENE DRIVE 2ND FLOOR MISSISSAUGA, ON L5T2H7 CA | | | | | |
| Current Mailing Address: | | | | New Mailing Address: | | | | | |
| 170 WILKINSON ROAD UNIT 18, BRAMPTON BRAMPTON ONT. CANADA L6T425, | | | | 520 ABILENE DRIVE 2ND FLOOR MISSISSAUGA, ON L5T2H7 CA | | | | | |
| FEI Number: | 52-1666974 | FEI Number Applied For () | FEI Nun | nber Not Appli | icable () | Certifi | cate of Status | Desired () | |
| Name and Address of Current Registered Agent: | | | | | Name and Address of New Registered Agent: | | | | |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 323012525 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | |
| SIGNATURE: | | | | | | | | | |
| Electronic Signature of Registered Agent | | | | | | | Date | | |
| Election Cam | paign Financing | Frust Fund Contribution (). | | | | | | | |
| OFFICERS AND DIRECTORS: | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | | | |
| Title: Name: Address: City-St-Zip: | CHRM () E YOUNG, T. MICH. 1618 NANTUCKE HOUSTON, TX 7 | Т | | Title: Name: Address: City-St-Zip: | | () Change | e () Addition | | |
| Title: Name: Address: City-St-Zip: | JONES, CRAIG | Pelete ROAD, BLDG. 3 #105 A 94025 | | Title: Name: Address: City-St-Zip: | | ()Change | e () Addition | | |
| Title: Name: Address: City-St-Zip: | SLAN, MICHAEL 1200-95 WELLIN | Delete GTON STREET WEST CANADA M5J 229, | | Title: Name: Address: City-St-Zip: | | ()Change | e()Addition | | |
| Title: Name: Address: City-St-Zip: | P () E SAN JULIAN, ROI 38 W 280 CHICK ST. CHARLES, IL | ASAW COURT | | Title: Name: Address: City-St-Zip: | P SCHOBER, S 520 ABILENE MISSISSAUC | STEPHEN E DRIVE | e () Addition | | |
| Title: Name: Address: City-St-Zip: | SNOPEK, DONNA | LL RD. LAKE FOREST | | Title: Name: Address: City-St-Zip: | | ()Change | e () Addition | | |
| Title: Name: Address: City-St-Zip: | NOBLE, PETER 170 WILKINSON | Delete ROAD UNIT 18 T. CANADA L6T425, | | Title: Name: Address: City-St-Zip: | S NOBLE, PET 520 ABILENI MISSISSAUC | ER E DRIVE | e()Addition T2H7 CA | | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PETER NOBLE S 03/30/2007