# F06000003706

(Re	equestor's Name)	
(Ad	ldress)	F.M.T
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
		•

Office Use Only



700075082147

05/24/06--01029--009 \*\*78.75



06 MAY 24 PH 2: 00 SECRETARY OF STATE TALLAHASSEE FLORIDA

114

CORPORATE	n you need ACCESS to the world"
ACCESS,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	East 6th Avenue - Tallahassee, Florida 32303 5-7066)
	WALKIN
PICK UP:	5/24
CERTIFIED COPY	
T PHOTOCOPY	
Cus .	
FILING	Foreign
1 The Childrens Fine	Salar F. A. L'an of Amaria T.
(CORPORATE NAME AND DOCUMEN	rgency Foundation of America Inc.
2.	
CORPORATE NAME AND DOCUME	
3.	
(CORPORATE NAME AND DOCUME	NT II)
1.	
CORPORATE NAME AND DOCUME	NI#)
CORPORATE NAME AND DOCUME	N1 #)
6. (CORPORATE NAME AND DOCUME	NT (I)
PECIAL INSTRUCTIONS:	

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1 The Childrens Emergency Foundation of America Inc.

import in lar	rporation: must include the word "INCORPORA nguage as will clearly indicate that it is a corpora at present. "Company" or "Co." may not be used	ition instead of a natural perso	n or partnership	if not so	ıs of lil contai	ce ned
<sub>2.</sub> Kansa	S	<sub>3.</sub> 30-0339288				
(State or o	country under the law of which it is incorporated	(FEI number	er, if applicable)		_	_
4. 06/06/2		5. Perpetual				
	(Date of Incorporation)	(Duration: Year corp. w	ill cease to exist	or "perp	etual")	
6. 01/01/2	2006 <sub>~</sub>					
(Date first c	onducted affairs in Florida if prior to registration. S	See sections 617.1501 & 617.15	502, F.S, to detern	iine pena	alty liab	oility.)
<sub>7.</sub> 108 La	keshore Drive, #440, North P	alm Beach, FL 334	408			
	(Princip	al office address)		<del></del> 1		
108 La	keshore Drive, #440, North P		108	ALL DEC	06 HAY 24	,
	(Curre	nt mailing address)		芸門	<	عامدات .
				SS	2Ļ	dere ago
<sub>8.</sub> For Ch	aritable and Educational Purp	oses		m'≺	-13	: rras
(Purpose(s)	of corporation authorized in home state or coun	try to be carried out in the stat	te of Florida)	-11 -11	Ŧ	
	street address of Florida registered agent: (I	P.O. Box <u>NOT</u> acceptable)		STATE	2: 00	Ri general
Nam	e: Allan Weinberg					
Office Addre	ess: 108 Lakeshore Drive, #440	)				
	North Palm Beach	, Florida 33408				
	(City)	, 1 1011444	(Zip Code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

14.

06 MAY 24 PM 2: 00 Chairman: Allan Weinberg Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 Vice Chairman: Robert P. Maynard Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 Director: Allan Weinberg Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 Director: Robert P. Maynard Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 **B. OFFICERS** President: Allan Weinberg Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 Vice President: Robert P. Maynard Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 Secretary: Allan Weinberg Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 Treasurer: Robert P. Maynard Address: 108 Lakeshore Drive, #440, North Palm Beach, FL 33408 ach an addendum to the application listing additional officers and/or directors. ture of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Allan Weinberg (Chairman)

(Typed or printed name and capacity of person signing application)

### STATE OF KANSAS OFFICE OF SECRETARY OF STATE RON THORNBURGH

DE MAY 21, PA

To all to whom these presents shall come, Greetingsecretary

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that, according to the records of this office,

THE CHILDREN'S EMERGENCY FOUNDATION OF AMERICA, INC. KANSAS NOT FOR PROFIT CORPORATION

Business Entity ID Number: 6047500

was filed in this office on June 06, 2005 and has complied with the applicable provisions of the laws of the State of Kansas and on this date is in good standing and authorized to transact business or to conduct its affairs within this state.

Dated: 05/19/2006

#### For Validation:

Certificate ID: 47902

To validate this certificate, visit the following web site, enter this certificate ID, then follow the instructions displayed.

https://www.accesskansas.org/businessentity/validate.html

Signed:

RON THORNBURGH SECRETARY OF STATE