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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

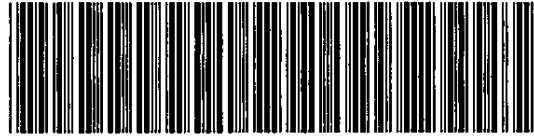
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TALLAHASSEE, FLORIDA

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The Law Firm of  
**Glenn N. Siegel, P.A.**

Murdock Professional Center • 17825 Murdock Circle • Suite A • Port Charlotte, FL 33948 • (941) 255-1235 • Fax (941) 255-1223

Glenn N. Siegel  
Board Certified Civil Trial Attorney  
By The Florida Bar and  
The National Board of Trial Advocacy  
Certified Circuit Court Mediator

Robert F. Koch  
Attorney at Law  
Certified Family Law Mediator

May 15, 2006

New Filing Section  
Division of Corporation  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Hitking Sports, Inc.  
Our File Number: 1430.106

Dear Sir or Madam:

Enclosed is an Application by Foreign Corporation for Authorization to Transact Business in Florida, a Certificate of Good Standing and our client's check in the amount of \$70.00. We would appreciate it if you would process the enclosed at your earliest convenience. If you should have any questions please do not hesitate to contact Mr. Siegel or myself.

Sincerely,

**GLENN N. SIEGEL, P.A.**

By: 

Kimberly A. Reese  
Legal Assistant to Glenn N. Siegel

:kar

Enclosures

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** HITKING SPORTS, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Glenn N. Siegel, Esquire

(Name of Person)

Glenn N. Siegel, P.A.

(Firm/Company)

17825 Murdock Circle, Suite A

(Address)

Port Charlotte, Florida 33948

(City/State and Zip code)

For further information concerning this matter, please call:

Glenn N. Siegel, Esquire at ( 941 ) 255-1235

(Name of Person)

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **HITKING SPORTS, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Ohio** 3. **31 1242041**

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

4. **December 24, 2001** 5. **perpetual**

(Date of incorporation)

(Duration: Year corp. will cease to exist or "perpetual")

6. **Not applicable**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **1207 Swan Court, Punta Gorda, Florida 33950**

(Principal office address)

**1207 Swan Court, Punta Gorda, Florida 33950**

(Current mailing address)

8. **all lawful business operations including operation of a restaurant**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **Danny Palmer**

Office Address: **1207 Swan Court**

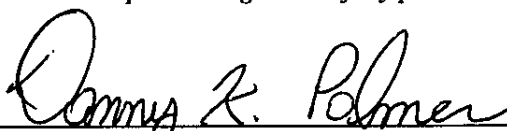
**Punta Gorda**, Florida **33950**

(City)

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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06 MAY 18 PM 3:27  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

12: Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Debra Palmer

Address: 1207 Swan Court  
Punta Gorda, Florida 33950

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06 MAY 18 PM 3:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Danny Palmer

Address: 1207 Swan Court  
Punta Gorda, Florida 33950

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Debra D. Palmer  
(Signature of Director or Officer listed in number 12 of the application)

14. Debra D. Palmer chairman  
(Typed or printed name and capacity of person signing application)

**United States of America  
State of Ohio  
Office of the Secretary of State**

*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show HITKING SPORTS, INC., an Ohio corporation, Charter No. 1282996, having its principal location in Springfield, County of Clark, was incorporated on December 24, 2001 and is currently in GOOD STANDING upon the records of this office.*



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 2nd day of May, A.D. 2006*

*J. Kenneth Blackwell*

Ohio Secretary of State

Validation Number: V2006122M505F0