# F06808003524

(Re	questor's Name)						
(Ad	dress)						
(Ad	dress)						
(City/State/Zip/Phone #)							
PICK-UP	☐ WAIT	MAIL					
(Bu	siness Entity Nan	ne)					
(Document Number)							
Certified Copies	_ Certificates	of Status					
Special Instructions to	Filing Officer:						

Office Use Only



300073120333

05/01/06--01023--005 \*\*87.50

2006 MAY IS A 7 33
SECRETARY OF STATE

Destate of the

#### FLORIDA DEPARTMENT OF STATE Division of Corporations

May 2, 2006

JOHN SHERMAN 14726 RAMONA AVE., #204 CHINO, CA 91710

SUBJECT: AMERICAN FINANCIAL NETWORK, INC.

Ref. Number: W06000020317

We have received your document for AMERICAN FINANCIAL NETWORK, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

#### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Your alternate name is available. Please add a corporate suffix to the name.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham **Document Specialist** New Filing Section

Letter Number: 606A00030904

#### **COVER LETTER**

TO: New Filing Section Division of Corporations								
Amandana Cinanadal Maturada Ina								
SUBJECT: American Financial NetWork, Inc.  (Name of corporation - must include suffix)								
Dear Sir or Madam:								
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.								
Please return all correspondence concerning this matter to the following:								
John Sherman								
(Name of Person)								
American Financial Network, Inc.								
[mail: 12]								
14726 Ramona Ave, #204	T							
(Address)	j							
Chino, CA 91710								
(City/State and Zip code)								
For further information concerning this matter, please call:								
John Sherman at ( 909 ) 606-3905								
(Name of Person) (Area Code & Daytime Telephone Number)								
STREET/COURIER ADDRESS: MAILING ADDRESS: New Filing Section New Filing Section								
Division of Corporations Division of Corporations								
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314								
Tallahassee, FL 32301								
Enclosed is a check for the following amount:								
\$70.00 Filing Fee \$\sum \\$78.75 Filing Fee & \sum \\$78.75 Filing Fee & \sum \\$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & Certified Copy								

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	American Financial Network, Inc.									
	(Enter name of corporation; must include "INCORPORAT" "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"							
	LoanPro Direct, Inc.									
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)									
	California	_3.	95-4866828							
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)							
4.	06/14/2001	5.	perpetual							
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")							
6.										
	(Date first transacted business in Florida, if prior to registration)									
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 14726 Ramona Ave, #204, Chino, CA 91710									
7	(Principal office		1.8	Π						
	•									
	14726 Ramona Ave, #204, Chino, CA 91710									
	(Carron manns	uuu								
8.	mortgage lender									
	(Purpose(s) of corporation authorized in home state o	r co	untry to be carried out in state of Florida)							
9.	Name and street address of Florida registered agent: (	P.C	Box NOT acceptable)							
	Name: MARK GREEN FOLDER	z								
Of	Name: MARK GREEN FOLDER  Fice Address: 31/77 US Huy 19  Palm Hareban  (City)	Λ	<u>,</u> #207							
	PALM HARban		, Florida 3 4 6 8 4							
	(City)		(Zip code)							
10.	Registered agent's acceptance:									
Ha	Having been named as registered agent and to accept service of process for the above stated corporation at the place									

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Name	es and business addresses of officers and/or directors:			
A. DIRE				
Chairman:	John B. Sherman			
Address:	Shandia Laguna Dr.			
~	Tomona, (A 91766			
	man:			<del></del>
Address:				
_				,
Director:				
Address:				
-				- <del></del>
Director:				
Address:		SECRE	<u>~~</u>	
		<del></del>	A A	<u> </u>
B. OFFI	CERS	ASSE	5	
President:	John B. Sherman		$\triangleright$	
Address:	36 Rancho Laguna Dr	LON NIS	رئت	
	Pomona, CA 91766	25m	<del>β</del> μ	
Vice Presid	John R. Sherman			
Address:	2768 Burgener Blvd			
	San Diego, CA 92110			
Secretary:	Kathy Hoogeveen			
Address:	409 S. Redwood Ave, Brea, CA 92821			
Treasurer:	John R. Sherman			
Address:	2768 Burgener Blvd, San Diego, CA 92110			
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers	and/or di	rectors.	
13.	(Signature of Director or Officer listed in number 12 of the application)			
Joh	n B. Sherman. President			

(Typed or printed name and capacity of person signing application)

### State of California Secretary of State

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 14<sup>th</sup> day of June, 2001, AMERICAN FINANCIAL NETWORK, INC., became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 9, 2006.

BRUCE McPHERSON Secretary of State