## F06000003489

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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## **COVER LETTER**

TO: Registration Section Division of Corporations		
SUBJECT: Thorne Electron (Name of co	orporation - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corpora" Certificate of Existence," and check are submit to transact business in Florida.		
Please return all correspondence concerning the	is matter to the following:	
(	Name of Person)	
Thorne Electric Co	· Zuc. Firm/Company)	
· `	337 Kelly Dr.	
	(Address)	**
	302	
(Ci	ty/State and Zip code)	
		27
For further information concerning this matter.	, please call:	
Cree Hatcher at (	334) 793-249	්ව <u>ව</u> ූ වූ
(Name of Person)	(Area Code & Daytime Telephon	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building	MAILING ADI Registration Sec Division of Corp P.O. Box 6327	tion
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL	32314

□ \$78.75 Filing Fee & Certified Copy

\$87.50 Filing Fee.
Certificate of Status &
Certified Copy

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee

S78.75 Filing Fee & Certificate of Status

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Thorne Electric Co	. INC
(Enter name of corporation; must include "INCORI" Inc.," "Co.," "Corp." "Inc," "Co.," or "Corp.")	PORATED," "COMPANY," "CORPORATION,"
inc., Co., Corp., Inc., Co., or Corp. )	
(If name unavailable in Florida, enter alternate corr	porate name adopted for the purpose of transacting business in Florida)
11 1	14
2. Habana (State or country under the law of which it is incorporate)	orated) 3. 63 0830630 (FEI number, if applicable)
0 0 000	
4. 1 Jec. 13 1983 (Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation)	(Duration: Tear corp. will cease to exist or perpetual )
6	d business in Florida, if prior to registration)
	501 & 607.1502, F.S., to determine penalty liability)
7. 337 Kelly Drive	Dothan AL 36303
	al office address)
P.O. Box 6811 Do	than AL 36302
	mailing address)
8. Electrical Contract	Fino
(Purpose(s) of corporation authorized in hom	ne state or country to be carried out in state of Florida) = 0.01
9. Name and street address of Florida registered	agent: (P.O. Box NOT acceptable)
TO DIL	
Name: 71m Koberts	
Office Address: 1616 Old So	anish Tel.
Sneads	22 L/ V
	, Florida <u>32460</u> (Zip code)
(Chy)	(—·L)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
Chairman:			
Address:			
	. <u></u>		
Vice Chairman:	<u> </u>		
Address:	·		<del></del>
			_
Director:		<del></del> _	—
Address:			
		-	
Director:			
Address:		<del>-</del>	
B. OFFICERS			
President: Linda Thorne			<del></del>
Address: P.O Box 6811 337 Kelly Drive	t ·	10 J	_
Dothan AL 36302		Draned Ting 3	
Vice President: Greg Hatcher			
Address: P.O. Box 6811 337 Kelly Drive	2. 0		
Dothau AL 36302	<u></u>		_
Secretary: Robin Hatcher			
Secretary: Robin Hafchet Address: P.O. Box 6811 337 Kelly Drive D	other	AL	34
Treasurer:			
Address:		<u></u>	
NOTE: If us	<b></b>		
NOTE: If new Additional officers a		·\$.	
13 ror Officer listed in number 12 of the application)	·	<del></del>	
/ =			
(Typed or printed name and capacity of person signing application)			

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Thorne Electric Co., Inc. incorporated in Houston County, Dothan, Alabama on December 13, 1983. I further certify that the records do not disclose that said Thorne Electric Co., Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 27, 2006

Date

Nancy L. Worley Sec

Secretary of State