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(Requestor's Name)
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(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Business Ellis, Harre)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



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COVER LETTER

TO: New Filing Section Division of Corporations			
SUBJECT: Gantech, I	nc.		
	(Name of corpor	ration - must include suffix)
Dear Sir or Madam:			
The enclosed "Application by Fore "Certificate of Existence," and chec transact business in Florida.			
Please return all correspondence co	ncerning this ma	atter to the following:	
P. Christian Dorse	Y		
	(Nam	e of Person)	
Gorman & Williams			
	(Firm	/Company)	
Two North Charles	Street, S	uite 750	
	•	Address)	
Baltimore, Marylan	d 21201		
	(City/St	ate and Zip code)	
For further information concerning	this matter, plea	se call:	
P. Christian Dorse	ai (
(Name of Person)	(Aı	ea Code & Daytime Telepl	hone Number)
STREET/COURIER ADI New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301 Enclosed is a check for the followin	ele	MAILING A New Filing S Division of C P.O. Box 632 Tallahassee, I	ection Corporations 27
\$70.00 Filing Fee \$78.75	Filing Fee & icate of Status	\$78.75 Filing Fee & Certified Copy	X \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	•	ch, Inc.			_
	(Enter name of corp "Inc.," "Co.," "Corp	oration; must include "INCORPORA"," "Inc," "Co," or "Corp.")	TED,	" "COMPANY," "CORPORATION,"	
	(If name unavailable	e in Florida, enter alternate corporate i	name	adopted for the purpose of transacting business in Florida)	
2.	Maryla	and	3.	52-2179898	_
		ler the law of which it is incorporated)		(FEI number, if applicable)	
4	03/24	/99	5.	perpetual	
·· 6	,	incorporation) 24, 2006		(Duration: Year corp. will cease to exist or "perpetual")	•
٠.		(SEE SECTIONS 607.1501 & 6	07.15	Florida, if prior to registration) 02, F.S., to determine penalty liability)	•
7.	152 C	ongressional Lane #1	.37	, Rockville, Maryland 20852	
	3700 F	(Principal office Coppers Street, Suit	addr e 1	ess) 32, Baltimore, Maryland 21227-	-1023
•		(Current mailing	addr	ess)	•
8.	Techno	ology consulting and	. ne	tworking services	
	(Purpose(s) of	corporation authorized in home state	or co	untry to be carried out in state of Florida)	7-1
9.	Name and street ad	dress of Florida registered agent:	(P.O.	Box NOT acceptable)	
	Name: _	C T Corporation System		Box NOT acceptable)	
Of	fice Address:	1200 South Pine Island Road			
		Plantation		, Florida). 3• ₹)
		(City)		(Zip code)	
10.	. Registered agent	's acceptance:			-;-

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

12. Names and business addresses of officers and/or directors:

DIRECTO	ORS Sole Director: Thomas J. Laskowski, II						
nairman:	1305 Canyon Rđ.	 					
idress:							
	Silver Spring, Maryland 20904	···-					
ice Chairman:		<u> </u>					
ddress:		3 5					
rector:							
		<u>N</u>					
· 		80 E					
rector:	•	<u> </u>					
OFFICERS							
esident:	Thomas J. Laskowski, II						
ldress:	1305 Canyon Road						
	Silver Spring, Maryland 20904						
ce President:	None						
dress:							
cretary:	Thomas J. Laskowski, II						
dress:							
easurer:	Thomas J. Laskowski, II						
Idress:							
101000		···					
OTE: If nece	essary, you may attach an addendum to the application listing additional officers and/or directo	rs.					
	Thomas of the second						
-	(Signature of Director or Officer listed in number 12 of the application)	zand Sole D					

STATE OF MARYLAND Department of Assessments and Taxation

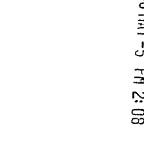
I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE. IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT GANTECH INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MAY 04, 2006.

Paul B. Anderson

Charter Division





301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1344 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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