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(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



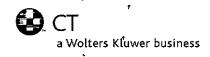
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SICA



1203 Governors Square Blvd. Tallahassee, FL 32301-2960

850 222 1092 tel 850 222 7615 fax www.ctlegalsolutions.com

FILED

06 MAY -3 PN 3: 47

ALLAHASSLE, FLORIDA

May 3, 2006

Department of State, Florida Clifton Building 2611 Executive Center Circle Tallahassee FL 32301

Re:

Order #: 6629471 SO

Customer Reference 1: none given

Customer Reference 2:

Dear Department of State, Florida:

Please obtain the following:

CES Electrical, Inc. (DE) Qualification Florida

w1-Good Standing Certificate Enclosed please find a check for the requisite fees. Please return document(s) to the attention of the

If for any reason the enclosed cannot be processed upon receipt, please contact the undersigned immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

undersigned.

Connie R Bryan Manager Fulfill Ctr Connie.Bryan@wolterskluwer.com

TRANSMITTAL LETTER

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TO: Registration Section Division of Corporations

SUBJECT: CES Electrical, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Michael E. Kushnir, Esquire		
-	(Name of Person)	 ·
Devine Millimet & Branch, P.A.		
	(Firm/Company)	
300 Brickstone Square, 9th Floor		
	(Address)	
Andover, MA 01810		
	(City/State and Zip code)	
For further information concerning this m	matter, please call:	
Michael E. Kushnir, Esq.	at (978) 475-9100	
(Name of Person)	(Area Code & Daytime Telephone Number)	1.

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SÜBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

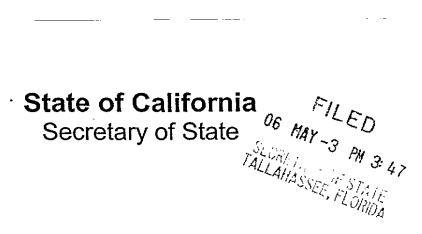
 CES Electrical 	, Inc.			
	corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.")	," "COMPANY	," "CORPORATION,"	OE MAY
				ALAMAN S
(If name unavai	ilable in Florida, enter alternate corporate nam	e adopted for the	purpose of transacting bus	iness in Florida)
2. California	3	42-1561549	<u>-</u>	
(State or country	y under the law of which it is incorporated)		(FEI number, if applicable	:)
4. 12/2/02	5	perpetual	<u> </u>	
(Dat	te of incorporation)	(Duration: Ye	ear corp, will cease to exist	or "perpetual")
6. upon qualificat	ion		<u>-</u>	· · · · · · · · · · · · · · · · · · ·
(Date first trans	acted business in Florida. If corporation has n (SEE SECTIONS 607.150			on qualification.")
7. 139 Campanell	i Drive, Middleboro, MA 02346			
	(Principal office ad	dress)		
139 Campanelli	i Drive, Middleboro, MA 02346			
	(Current mailing ac	dress)		
8. electrical cont			· <u> </u>	
(Purpose	(s) of corporation authorized in home state or	country to be carr	ried out in state of Florida)	
9. Name and <u>st</u>	reet address of Florida registered agent	(P.O. Box or l	Mail Drop Box <u>NOT</u> aco	eptable)
Name:	C T Corporation System			
Office Address:	1200 South Pine Island Road			
Office Address.			, , -	• ·
	Plantation	, Florida	(Zip code)	
	(City)		(Zip code)	
10. Registered	agent's acceptance:			
	med as registered agent and to accept ser			
designated in th	is application, I hereby accept the appoint comply with the provisions of all statutes	tment as registe	ered agent and agree to proper and complete pe	act in this capacity. I rformance of my duties
	ar with and accept the obligations of my p			jornance of my united
-	C T Corporation System			
	77/		EN H. KREATZ, SISTANT SECRETARY	
	By: Many Van	SPECIAL AS	SIGNAPH SECTIONAL	
	(Registered agent's signatur	e)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRÉCTORS
Chairman: Mark Epstein
Address: 139 Campanelli Drive
Middleboro, MA 02346
Vice Chairman:
Address:
The state of the s
Director: Arthur Roselle
Address: 139 Campanelli Drive
Middleboro, MA 02346
Director: Sean Smith
Address: 139 Campanelli Drive
Middleboro, MA 02346
B. OFFICERS
President: Mark Epstein
Address: 139 Campanelli Drive
Middleboro, MA 02346
Vice President: John Lloyd
Address: 145 Park Lane
Brisbane, CA 94005
Secretary: Mark Epstein
Address: 139 Campanelli Drive, Middleboro, MA 02346
Treasurer: Mark Epstein
Address: 139 Campanelli Drive, Middleboro, MA 02346
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Director or Officer listed in number 12 of the application)
(Signature of Director or Officer listed in number 12 of the application) 14. Mark Epstein
(Typed or printed name and capacity of person signing application)



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 2nd day of December, 2002, CES ELECTRICAL, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 20, 2006.



BRUCE McPHERSON Secretary of State