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(Re	questor's Name)				
(Ad	dress)				
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(Cit	y/State/Zip/Phone	e#)			
PICK-UP	☐ WAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
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#### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Jamestown Business Ventures, Inc.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Busin "Certificate of Existence," and check are submitted to register the above referenced for transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Jeffrey L. James	
(Name of Person)	<del></del>
Jamestown Business Ventures, Inc.	
(Firm/Company)	
6200 E. Canyon Rim Rd., Suite 214F	EM E
(Address) Anaheim, CA 92807	O AWY
(City/State and Zip code)  For further information concerning this matter, please call:	P IZ: 59
Jeffrey L. James at (714 ) 998-0400  (Name of Person) (Area Code & Daytime Telephone Num	mber)
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  Enclosed is a chack for the following amount:	ons
Certificate of Status Certified Copy C	7.50 Filing Fee, ertificate of Status & ertified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		n Business Ventures, Inc.						
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")							
	,,	,,,,,,,						
	Jamestowi							
			me adopted for the purpose of transacting business in Florida)					
	California		3. 20-0644746					
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)					
4.	01/14/2004		5. Perpetual					
	(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")					
6.								
			ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)					
7.	6200 E. Ca	nyon Rim Rd., Suite 214F	, Anaheim, CA 92807					
(Principal office address)								
	6200 E. Ca	nyon Rim Rd., Suite 214F						
(Current mailing address)								
Q	Mortgage I	Broker	TATE O					
о.	(Purpose(s)	of corporation authorized in home state o	r country to be carried out in state of Florida)					
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)								
	Name:	Martin McMurray						
Ωf	fice Address:	3662 Gleneagle Dr						
٠.		Sarasota	, Florida 34238-2811					
		(City)	(Zip code)					
He de.	aving been name signated in this	application, I hereby accept the appoi	rvice of process for the above stated corporation at the place intment as registered agent and agree to act in this capacity. is relative to the proper and complete performance of my duti					
an	d I am familiar	with and accept the obligations of my	position as registered agent.					

11. Attached is a certificate of existence duly authenticated not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Jeffrey L. James			<u> </u>		
Address: 6200 E. Canyon Rim	Rd., Suite 214F	, Anahei	m, CA 928	307	
					· 1.
Vice Chairman:					
Address:	· · · · · · · · · · · · · · · · · · ·	н	<u></u>	<u> </u>	
Director: Jeffrey L. James			<u> </u>	<u></u> <u>a</u> _	
Address: 6200 E. Canyon Rim	Rd., Suite 214F	, Anahe	im, CA 928	307	
				<u> </u>	
Director:				Pro ~	
Address:		* ·		A A	
<del></del>		e p · · ·	4 y y the second		
B. OFFICERS				ס אָר	
President: Jeffrey L. James			. <u> </u>		
Address: 6200 E. Canyon Rim					
		· P		<u> </u>	·
Vice President:					
Address:	<u> </u>	1 100 11 4.			
Secretary: Kelly S. James	<u> </u>		n,	<u> </u>	
Address: 6200 E. Canyon Rim I	Rd., Suite 214F	, Anahei	m, CA 928	07	<u>.</u>
Treasurer:		. •			<u> </u>
Address:		<u>:-</u>	× *		<u> </u>
	addendum to the application of Officer listed in r				ors.
14. Jeffrey L. James	name and capacity of	<u> </u>			<u> </u>
(Typed or printed	name and capacity of i	oerson signir	ig application)		

### NOTICE OF CHANGE -Certificates-

Effective Friday, April 1, 2005, all certificates issued by the Business Programs Division will have the signature of our new Secretary of State, Bruce McPherson.

In addition, the California Secretary of State is currently undergoing an extensive Business Programs Automation ("BPA") Project applicable to business entity filing and order requests made with this office. Once the new system is implemented, all certificates (of preparation, comparison, filing, status/good standing, qualification and registration) generated by the Business Entities Section of the Business Programs Division will be electronically printed in black ink on standard white paper. While the BPA project remains ongoing, as a pre-curser to its implementation, all certificates generated by the Business Entities Section on or after March 5, 2005, will be black and white. In addition, all notary public commission certificates and Special Filings certificates will be black and white.

Your cooperation in honoring our certificates is requested. A copy of this notice is posted on our website at www.ss.ca.gov under the California Business Portal. If you have any questions, you may call (916) 657-5448.

SECRETARY OF STATE.

#### State of California

Secretary of State



## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 14th day of January, 2004, JAMESTOWN BUSINESS VENTURES, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 10, 2006.



BRUCE McPHERSON Secretary of State