F06000003196

(Re	questor's Name)	
(Ade	dress)	
(Ade	dress)	
(Cit	y/State/Zip/Phone	e #f)
PICK-UP	MAIT	MAIL
(Bus	siness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
	Ellin - Office -	
Special Instructions to I	Filing Officer;	

Office Use Only



100073043051

man1/06 0all 023 **78.75

OG MAY - I AM A: I.L.

COVER LETTER

TO: New Filing Section Division of Corporations	
Marathan Advisora In	
SUBJECT: Marathon Advisors, In	ion - must include suffix)
Dear Sir or Madam:	,
The enclosed "Application by Foreign Corporation for "Certificate of Existence," and check are submitted to transact business in Florida.	
Please return all correspondence concerning this matter	er to the following:
Carrie Hancock	
(Name o	of Person)
Marathon Advisors, Inc.	
(Firm/C	ompany)
2701 University Avenue S.E.	
•	dress)
Minneapolis, MN 55414-3238	
(City/State	e and Zip code)
For further information concerning this matter, please	call:
Carrie Hancock at (612	2 617-6137
	a Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\sqrt{\sq}}}}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \sqrt{\sqrt{\sqrt{	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	n Advisors, Inc.	N (60)	-
	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"	
,,	, ins, es, a corp.,		
(If name unavaila	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	-
2. Minnesota (State or country under the law of which it is incorporated) 4. 10/19/1983 3. Federal 41-1464689 (FEI number, if applicable) 4. Perpetual		Federal 41-1464689	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	-
4. 10/19/19	83	Perpetual	
(Date	of incorporation)	Perpetual (Duration: Year corp. will cease to exist or "perpetual")	-
6		-	
		n Florida, if prior to registration) 502, F.S., to determine penalty liability)	-
- 2701 Uni		nneapolis, MN 55414-3233	
7. 2701 0711	(Principal office add		-
2701 Uni	•	nneapolis, MN 55414-3233	
	(Current mailing add	ress)	-
			.
	Activities permitted und	ler Minnesota Statutes	නි දිරිය ac විය
(Purpose(s	of corporation authorized in home state or co	ountry to be carried out in state of Florida)	06 M:X -1
9. Name and stree	t address of Florida registered agent: (P.C	D. Box NOT acceptable)	<u>-</u>
Name:	David Greer		3
	999 Brickwell Avenue,	 Suite 401	## ## ## ## ## ## ## ## ## ## ## ## ##
Office Address:			# @
	Miami	, Florida 33131 (Zip code)	
	(City)	(Zip code)	
10. Registered ag			
		ice of process for the above stated corporation at the prenent as registered agent and agree to act in this capa	
		nem as registered agent and agree to act in this capa elative to the proper and complete performance of m	
and I am familiar	with and accept the obligations of my po	sition as registered agent.	
	1) \ \		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Phillip C. Richards Address: 2701 University Avenue S.E. Minneapolis, MN 55414 Vice Chairman: Address: Director: **B. OFFICERS** President: Phillip C. Richards Address: 2701 University Avenue S.E. Minneapolis, MN 55414 Vice President: Ann Elliott Korn Address: 2701 University Avenue S.E. Minneapolis, MN 55414 Secretary: & Vice President, David Vasos Address: 2701 University Avenue S.E., Minneapolis, MN 55414 Treasurer: Ann Elliott Korn Address: 2701 University Avenue S.E., Minneapolis, MN 55414 NOTE: If necessary you may affect an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) (Typed or printed name and capacity of person signing application)

state of Minnesota

SECRETARY OF STATE

Certificate of Good Standing

I, Mary Kiffmeyer, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; that this corporation is authorized to do business as a corporation at the time this certificate is issued; and that amendments to the articles of that corporation were filed on the dates listed below.

Name: Marathon Advisors, Inc.

Date Formed: 10/19/1983

Chapter Governed By: 302A

Amendments Filed On: 10/19/1983 ORIG FILING 2222 Park Ave

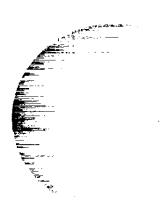
NAME

33 ORIG FILING 2222 Park Ave

Mpls MN 55404-

Marathon Advisors, Inc.

44 :8 W 1- AVH 9



Mary Kiffmager Secretary of State.

State of Minnesota

SECRETARY OF STATE

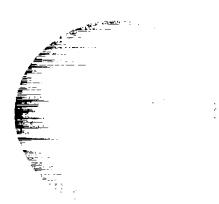
-2-

10/28/1998 REG OFF

2701 University Ave SE
Mpls MN 55414-

This certificate has been issued on 04/11/06.

SALANDER SALANDAR SAL



Mary Hiffmages
Secretary of State.